ORDINANCE/RESOLUTION REQUEST
Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday.** Contact the Mayor's Legislative team with questions

Date of Request: __10/14/2019__

Please mark one: ☒ **Bill Request** **or** ☐ **Resolution Request**

1. **Type of Request:**

☒ **Contract/Grant Agreement** ☐ **Intergovernmental Agreement (IGA)** ☐ **Rezoning/Text Amendment**

☐ **Dedication/Vacation** ☐ **Appropriation/Supplemental** ☐ **DRMC Change**

☐ **Other:**

2. **Title:** (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves the grant award in the amount of $500,000 from the U.S. Department of Justice Office of Justice Programs National Institute of Justice for the FY 2019 Prosecuting Cold Cases using DNA and Other Forensic Technologies. Grant term of 01/01/2020 to 12/31/2022, accounting end date 3/31/2023.

3. **Requesting Agency:** Denver Police Department

4. **Contact Person:**

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Laura Wachter, Department of Safety	Name: Jeannie Springer
Email: laura.wachter@denvergov.org	Email: Jeannie.springer@denvergov.org

5. **General description or background of proposed request. Attach executive summary if more space needed:**

   - Per D.R.M.C. 3.2.6, receipt by the City of revenue for services which exceed one-half million dollars ($500,000) or more requires such council action.
   - The grant funds will be used to provide a collaborative approach between the Denver Police Department and Denver District Attorney's Office to increase the number of violent crime cold case prosecutions and decrease the number of unresolved violent crime cold cases awaiting prosecution.

6. **City Attorney assigned to this request (if applicable):**

7. **City Council District:** City-wide

8. ****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

Key Contract Terms

Type of Contract: (e.g. Professional Services > $500K; IGA/Grant Agreement, Sale or Lease of Real Property):

Vendor/Contractor Name: U.S. Department of Justice Office of Justice Programs National Institute of Justice

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: RR19 1111 Date Entered: _____

Contract control number: **POLIC-201952269**

Location:

Is this a new contract? ☒ **Yes** ☐ **No**   **Is this an Amendment?** ☐ **Yes** ☐ **No If yes, how many?** __

Contract Term/Duration (for amended contracts, include <u>existing</u> term dates and <u>amended</u> dates):

Existing term: 01/01/2020 to 12/31/2022   Amended term:

Contract Amount (indicate existing amount, amended amount and new contract total):

Current Contract Amount *(A)*	*Additional Funds* *(B)*	*Total Contract Amount* *(A+B)*
$500,000.00		$500,000.00

Current Contract Term	*Added Time*	*New Ending Date*
01/01/2020 – 12/31/2022		

Scope of work:
    The grant award has three goals:
1) Denver District Attorney's Office dedicated Cold Case Unit will prosecute violent crime cold cases.
2) Denver Police Department Cold Case Unit will use Sergeant, Detective and crime analyst overtime to advance cold case investigations in cases where a suspect has been identified and potential prosecution is pending.
3) Denver Police Department forensic scientists will use overtime to identify, locate, collect, process and analyze evidence to assist prosecutors with the litigation of violent crime cold cases.

Was this contractor selected by competitive process?   N/A   **If not, why not?**

Has this contractor provided these services to the City before? ☒ **Yes** ☐ **No**

Source of funds: **U.S. Department of Justice Office of Justice Programs National Institute of Justice**

Is this contract subject to: ☐ **W/MBE** ☐ **DBE** ☐ **SBE** ☐ **XO101** ☐ **ACDBE** ☒ **N/A**

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

Who are the subcontractors to this contract?

To be completed by Mayor's Legislative Team:

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