

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0131
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as North Speer Boulevard, located near the intersection of North Speer**
7 **Boulevard and North Cherokee Street.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public street designated as part of
11 the system of thoroughfares of the municipality that portion of real property hereinafter more
12 particularly described, and, subject to approval by resolution has laid out, opened and established
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-000025-001:**

20 **LAND DESCRIPTION - STREET PARCEL:**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
22 COUNTY OF DENVER, RECORDED ON THE 20TH DAY OF JUNE, 2022, AT RECEPTION
23 NUMBER 2022082642 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
24 OFFICE, STATE OF COLORADO, THEREIN AS:

25
26 A PORTION OF LOTS 31 AND 32, BLOCK 6, WHITSITT'S ADDITION TO DENVER, LOCATED
27 IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF
28 THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO,
29 BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

30
31 CONSIDERING THE 20' RANGE LINE OF CHEROKEE STREET TO BEAR SOUTH 00°17'43"
32 EAST, A DISTANCE OF 286.81 FEET BETWEEN A FOUND PARTIALLY ILLEGIBLE 2-1/2"
33 ALUMINUM CAP STAMPED "LS 31158" AT THE INTERSECTION OF THE 20' RANGE LINE OF
34 CHEROKEE STREET AND THE 0' RANGE LINE BETWEEN WEST 10TH AVENUE AND WEST
35 11TH AVENUE AND A FOUND 2-1/2" ALUMINUM CAP STAMPED "LS 31158" AT THE
36 INTERSECTION OF CHEROKEE STREET AND WEST 10TH AVENUE, WITH ALL BEARINGS
37 CONTAINED HEREIN RELATIVE THERETO.

1 COMMENCING AT SAID RANGE POINT IN THE INTERSECTION OF CHEROKEE STREET
2 AND WEST 10TH AVENUE; THENCE SOUTH 40°00'21" EAST, A DISTANCE OF 78.15 FEET TO
3 THE NORTHWESTERLY CORNER OF LOT 40, BLOCK 6, WHITSITT'S ADDITION TO DENVER,
4 RECORDED IN BOOK 6 AT PAGE 74 IN THE RECORDS OF THE CITY AND COUNTY OF
5 DENVER; THENCE ALONG THE WESTERLY LINE OF LOTS 32 THROUGH 40, SOUTH
6 00°13'39" EAST, A DISTANCE OF 208.30 FEET TO THE POINT OF BEGINNING;

7
8 THENCE SOUTH 29°53'55" EAST, A DISTANCE OF 31.39 FEET TO A POINT ON A
9 SOUTHERLY LINE OF THAT PARCEL DESCRIBED IN THE IMPROVEMENT SURVEY PLAT-
10 ZONE LOT AMENDMENT RECORDED JULY 16, 2021 AT RECEPTION NO. 2021135008;
11 THENCE ALONG SAID SOUTHERLY LINE, SOUTH 60°04'53" WEST, A DISTANCE OF 4.00
12 FEET TO A POINT ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF SPEER
13 BOULEVARD; THENCE ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE, NORTH
14 29°53'55" WEST, A DISTANCE OF 24.37 FEET TO THE POINT WHERE THE
15 NORTHEASTERLY RIGHT-OF-WAY LINE OF SPEER BOULEVARD INTERSECTS THE
16 EASTERLY RIGHT-OF-WAY LINE OF CHEROKEE STREET; THENCE ALONG SAID EASTERLY
17 RIGHT-OF-WAY LINE, NORTH 00°13'39" WEST, A DISTANCE OF 8.08 FEET TO THE POINT
18 OF BEGINNING

19
20 SAID PARCEL CONTAINING 112 SQ. FT. OR 0.0026 ACRES, MORE OR LESS

21 be and the same is hereby approved and said real property is hereby laid out and established and
22 declared laid out, opened and established as North Speer Boulevard.

23 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
24 as North Speer Boulevard.

25 COMMITTEE APPROVAL DATE: February 6, 2024 by Consent

26 MAYOR-COUNCIL DATE: February 13, 2024

27 PASSED BY THE COUNCIL: _____

28 _____ - PRESIDENT

29 ATTEST: _____ - CLERK AND RECORDER,
30 EX-OFFICIO CLERK OF THE
31 CITY AND COUNTY OF DENVER

32 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: February 15, 2024

33 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
34 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
35 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
36 § 3.2.6 of the Charter.

37
38 Kerry Tipper, Denver City Attorney

39 BY: Anakul Bagga, Assistant City Attorney DATE: Feb 15, 2024
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