

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor’s Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by 9 a.m. Friday. Contact the Mayor’s Legislative team with questions

Date of Request: Nov 20, 2025

Please mark one:  Bill Request or  Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

Yes  No

**1. Type of Request:**

Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment

Dedication/Vacation  Appropriation/Supplemental  DRMC Change

Other: Landmark Designation of a structure

**2. Title:** (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Designates 1555 North Grant Street, Knights of Columbus, as structure for preservation, in Council District 10.

**3. Requesting Agency:**

**4. Contact Person:**

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Kara Hahn	Name: Kara Hahn
Email: <a href="mailto:kara.hahn@denvergov.org">kara.hahn@denvergov.org</a>	Email: <a href="mailto:kara.hahn@denvergov.org">kara.hahn@denvergov.org</a>

**5. General description or background of proposed request. Attach executive summary if more space needed:**

(who, what, why)

Designation of 1555 North Grant Street, Knights of Columbus Halls, as an individual structure for preservation, per Chapter 30 of the Denver Revised Municipal Code (DRMC). The owners, Knights of Columbus Council 539 (Home of Denver, Inc.), are in support and they are the applicant.

In order to correct an error in required public noticing (per Chapter 30 of the DRMC), the Landmark Preservation Commission (LPC) meeting was rescheduled from November 18, 2025, to December 2, 2025. The LPC public hearing will be at 1:00p.m. on December 2<sup>nd</sup>, and, if recommended for approval, the item will go before the CPH committee on their December 2<sup>nd</sup> meeting.

**6. City Attorney assigned to this request (if applicable):**

Adam Hernandez

**7. City Council District:**

Council District 10

**8. \*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor’s Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_