

1 **BY AUTHORITY**

2 **RESOLUTION NO. CR19-0705**  
3 **SERIES OF 2019**

**COMMITTEE OF REFERENCE**  
**Finance & Governance**

4  
5 **A RESOLUTION**

6 **approving the City Council appointment of James Fitzpatrick to the Civil**  
7 **Service Commission.**  
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** That the City Council appointment of James Fitzpatrick to the Civil Service  
11 Commission for a term effective immediately and expiring on 07-23-2021 be and herby is  
12 approved.  
13

14 COMMITTEE APPROVAL DATE: July 16, 2019, by Consent

15 MAYOR-COUNCIL DATE: N/A

16 PASSED BY THE COUNCIL: \_\_\_\_\_

17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER, EX-OFFICIO  
19 CLERK OF THE  
20 CITY AND COUNTY OF DENVER  
21

22 PREPARED BY: Emily Lapel – Legislative Analyst

DATE: July 17, 2019

23  
24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
26 resolution. The proposed bill is not submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.  
28

29 Kristin M. Bronson, City Attorney for the City and County of Denver  
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31 BY: \_\_\_\_\_, Assistant City Attorney

DATE: \_\_\_\_\_