

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0824
3 SERIES OF 2022

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed Grant Agreement**
6 **between the City and County of Denver and the Colorado Department of**
7 **Public Health and Environment concerning the “2022 Front Range Waste**
8 **Division” program and the funding therefor.**
9

10 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
11 Grant Agreement;

12
13 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
14 **OF DENVER:**

15
16 **Section 1.** The proposed Grant Agreement between the City and County of Denver and the
17 Colorado Department of Public Health and Environment for the “2022 Front Range Waste Division”
18 program, which is identified as Grant Number 2023*0548, a copy of which is duly filed with the City
19 Clerk, Filing No. 202263721, be and hereby is approved in all respects.

20 **Section 2.** The payments made by the Colorado Department of Public Health and
21 Environment to the City pursuant to and under the Grant Agreement shall be deposited into the
22 Treasury of the City and credited to Special Fund No. 11000, which is set forth and described in
23 Section 20-18 of the Revised Municipal Code of the City and County of Denver.

24 **Section 3.** That it be and is hereby found and determined that the budget summary of said
25 program, to be expended by the Executive Director of the Department of Transportation and
26 Infrastructure, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
11955-5000000	2022 Front Range Waste Division	\$2,300,000

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29 Expenditures of said funds are authorized from the execution of the agreement to January 31, 2026.
30 A required cash match of \$2,300,000 is pending appropriation via Ordinance No. 898, Series of 2022

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be necessary
3 to accomplish the purposes of this Resolution.

4 COMMITTEE APPROVAL DATE: August 2, 2022 by Consent

5 MAYOR-COUNCIL DATE: August 9, 2022

6 PASSED BY THE COUNCIL: _____,

7 _____ - PRESIDENT

8 ATTEST: _____ - CLERK AND RECORDER,
9 EX-OFFICIO CLERK OF THE
10 CITY AND COUNTY OF DENVER

11 PREPARED BY: Nikki McCabe, Assistant City Attorney DATE: August 11, 2022

12 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
13 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
14 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
15 § 3.2.6 of the Charter.

16
17 Kristin M. Bronson, Denver City Attorney

18 BY: _____, Assistant City Attorney DATE: _____,
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