

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-1021
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Collective Bargaining Agreement between the City and**
6 **County of Denver and the Denver Police Protective Association for the years**
7 **2018 through 2020.**

8 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Collective Bargaining Agreement between the City and County of
10 Denver and the Denver Police Protective Association, in the words and figures contained and set
11 forth in that form of Collective Bargaining Agreement, available in the office and on the web page of
12 City Council, and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County
13 of Denver, under City Clerk's Filing No. 2012-1049-F, is hereby approved.

14 COMMITTEE APPROVAL DATE: September 20, 2017 by Consent

15 MAYOR-COUNCIL DATE: September 26, 2017 by Consent

16 PASSED BY THE COUNCIL: _____

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: October 12, 2017

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

26
27 Kristin M. Bronson, Denver City Attorney

28 BY: *Kristin J. Crawford*, Assistant City Attorney DATE: Oct 12, 2017
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