1	BY AUTHORITY		
2	RESOLUTION NO. CR25-1545	COMMITTEE OF REFERENCE:	
3	SERIES OF 2025	Transportation and Infrastructure	
4	A RESO	LUTION	
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as West Jewell Avenue, located near the intersection of West Jewell Avenue and South Hazel Court.		
8	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of		
9	the City and County of Denver has found and determined that the public use, convenience and		
10	necessity require the laying out, opening and establishing as a public street designated as part of		
11	the system of thoroughfares of the municipality those portions of real property hereinafter more		
12	particularly described, and, subject to approval by resolution has laid out, opened and established		
13	the same as a public street;		
14	BE IT RESOLVED BY THE COUNCIL OF THE C	ITY AND COUNTY OF DENVER:	
15	Section 1. That the action of the Execut	tive Director of the Department of Transportation	
16	and Infrastructure in laying out, opening and esta	blishing as part of the system of thoroughfares of	
17	the municipality the following described portion of real property situate, lying and being in the City		
18	and County of Denver, State of Colorado, to wit:		
19	PARCEL DESCRIPTION 2025-DEDICATION-0000005-001:		
20	LAND DESCRIPTION – STREET PARCEL:		
21	A PARCEL OF LAND CONVEYED BY SPECIAL \	WARRANTY DEED TO THE CITY AND COUNTY	
22	OF DENVER, RECORDED ON THE 2ND DAY O	OF OCTOBER, 2025, AT RECEPTION NUMBER	
23	2025098738 IN THE CITY AND COUNTY OF I	DENVER CLERK AND RECORDER'S OFFICE,	
24	STATE OF COLORADO, DESCRIBED AS FOLLO	OWS:	
25			
26	A PARCEL OF LAND IN THE NORTHWEST 1/4 (
27	68 WEST, OF THE SIXTH PRINCIPAL MERIDIA	·	
28	STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:		
29	COMMENCING AT THE NORTH 1/4 CORNER O	·	
30	LINE OF SAID NORTHWEST QUARTER S89°11'53"W, A DISTANCE OF 320.35 FEET; THENCE		
31	S00°48'07"E, A DISTANCE OF 30.00 FEET TO THE SOUTH RIGHT OF WAY LINE OF WEST		
32	JEWELL AVENUE, SAID POINT ALSO BEING THE NORTHEAST CORNER OF PARCEL 3, AS		

- 1 SHOWN THE DENVER ASSESSOR'S PARCEL RECONFIGURATION FORM, FILED UNDER
- 2 RECEPTION NUMBER 2021069126, IN THE CITY AND COUNTY OF DENVER CLERK AND
- 3 RECORDERS OFFICE, AND THE POINT OF BEGINNING;
- 4 THENCE ON THE EAST LINE OF SAID PARCEL 3, S00°09'28"E, A DISTANCE OF 6.00 FEET;
- 5 THENCE S89°11'53"W, A DISTANCE OF 212.75 FEET, TO THE WEST LINE OF PARCEL 2, AS
- 6 SHOWN ON SAID DENVER ASSESSOR'S PARCEL RECONFIGURATION FORM;
- 7 THENCE ON SAID WEST LINE, N00°01'50"E, A DISTANCE OF 6.00 FEET, TO SAID SOUTH
- 8 RIGHT OF WAY LINE OF WEST JEWELL AVENUE, ALSO BEING THE NORTH LINE OF PARCEL
- 9 2, SAID ASSESSORS PARCEL RECONFIGURATION FORM:
- 10 THENCE ON SAID SOUTH RIGHT OF WAY LINE N89°11'53"E, A DISTANCE OF 212.74 FEET,
- 11 TO THE POINT OF BEGINNING:
- 12 SAID PARCEL CONTAINS 1,276 SQUARE FEET OR 0.029 ACRES, MORE OR LESS.
- 13 BASIS OF BEARINGS FOR THE ABOVE LEGAL DESCRIPTION ALL BEARINGS ARE BASED
- 14 ON THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 29, BEING
- 15 S00°09'28"E AND MONUMENTED TO THE NORTH BY A 3-1/4" ALUMINUM CAP STAMPED
- 16 "IMPACT LAND SURVEYORS, T4S R68W, 1/4 20, -*-, 29, 2008, PLS 29420", AND TO THE SOUTH
- 17 BY A 3-1/4" ALUMINUM CAP STAMPED "COLO DEPT OF TRANSPORTATION, C 1/4 COR, S29,
- 18 T4S R68W 6TH PM, PLS 28666"
- 19 be and the same is hereby approved and said real property is hereby laid out and established and
- 20 declared laid out, opened and established as West Jewell Avenue.
- Section 2. That the real property described in Section 1 hereof shall henceforth be known
- 22 as West Jewell Avenue.

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2	MAYOR-COUNCIL DATE: October 28, 2025 by Consent				
3	PASSED BY THE COUNCIL:				
4		PRESIDEN	IT		
5 6 7	ATTEST:	EX-OFFICI	ID RECORDER, IO CLERK OF THE COUNTY OF DENVER		
8	PREPARED BY: Martin A. Plate, Assista	ant City Attorney	DATE: October 30, 2025		
9 10 11 12	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
14 15	Katie J. McLoughlin, Interim City Attorney				
16	RV· Assi	stant City Attorney	DATE:		