

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0054
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Third Amendatory Agreement between the City and**
6 **County of Denver and Ferkham, Inc., d/b/a Extreme Towing & Recovery, for**
7 **comprehensive towing services.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Third Amendatory Agreement between the City and County of
10 Denver and Ferkham, Inc., d/b/a Extreme Towing & Recovery, in the words and figures contained
11 and set forth in that form of Third Amendatory Agreement available in the office and on the web page
12 of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City
13 and County of Denver, under City Clerk’s Filing No. 201951333-03, is hereby approved.

14 COMMITTEE APPROVAL DATE: February 3, 2021 by Consent

15 MAYOR-COUNCIL DATE: February 9, 2021 by Consent

16 PASSED BY THE COUNCIL: _____
February 16, 2021

17 *Stacie Filmore* - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Troy C. Bratton, Assistant City Attorney DATE: February 11, 2021

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

26
27 Kristin M. Bronson, Denver City Attorney

28 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Feb 10, 2021
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