

**BY AUTHORITY**

2     RESOLUTION NO. CR20-1562  
3     SERIES OF 2021

## COMMITTEE OF REFERENCE:

## Safety, Housing, Education & Homelessness

## A RESOLUTION

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the State of Colorado concerning the “Victims of Crime Act” program and the funding therefor.**

9           **WHEREAS**, the City and County of Denver has given due consideration to said proposed  
10      Grant Agreement;

12           **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**  
13   **OF DENVER:**

15       **Section 1.** The proposed Grant Agreement, under CFDA 16.575, between the City and  
16 County of Denver and the Colorado Department of Public Safety Division of Criminal Justice, for the  
17 "Victims of Crime Act" program, which is identified as Grant Number 20-VA-21-450-02, a copy of  
18 which is duly filed with the City Clerk, Filing No. 202057295, be and hereby is approved in all  
19 respects.

20           **Section 2.** The payments made by the State of Colorado, to the City pursuant to and under  
21 the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund  
22 No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the  
23 City and County of Denver.

24                   **Section 3.** That it be and is hereby found and determined that the budget summary of said  
25 program, to be expended by the District Attorney is as follows:

<b><u>ACCOUNTING NUMBER</u></b>	<b><u>APPROPRIATION ACCOUNT</u></b>	<b><u>AMOUNT</u></b>
12250-0401000	Victims of Crime Act	\$746.691

28 Expenditures of said funds are authorized from January 1, 2021 to December 31, 2022.

29           **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
30 and directed to make such book and record entries and to do such other things as may be necessary  
31 to accomplish the purposes of this Resolution.

1 COMMITTEE APPROVAL DATE: December 30, 2020 by Consent

2 MAYOR-COUNCIL DATE: January 5, 2021 by Consent

3 PASSED BY THE COUNCIL: \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: January 14, 2021

9 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
11 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
12 of the Charter.

13 Kristin M. Bronson, City Attorney

14 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_

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