

ORDINANCE/RESOLUTION REQUEST

Please email requests to Jason Gallardo, Department of Transportation & Infrastructure at pw.ordinance@denvergov.org by **12:00pm NOON on Monday**. Contact Jason with questions.

Date of Request: 1/2/24

Please mark one: Bill Request or Resolution Request

1. Type of Request:

- Contract/Grant Agreement Intergovernmental Agreement (IGA) Rezoning/Text Amendment
- Dedication/Vacation Appropriation/Supplemental DRMC Change

2. Title: (Start with *approves, amends, dedicates, etc.*, include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves contract execution of a Colorado Department of Transportation (CDOT) grant for the Sanderson Gulch Trail FY2023 Transportation Alternatives Program for \$3,125,000.00. FHWA is contributing \$2,500,000.00 and the City \$625,000.00. This grant would fund part of the construction phase of the Sanderson Gulch Trail and Drainage way improvements between Florida Ave and Arkansas Ave. This project is a multi-agency partnership between DPR, DOTI, and the Mile High Flood District. The project will remove houses from the floodplain, replace two bridge structures, include two new trail underpasses, enhance the existing trail to meet new standards, and improve the stream channel. Contract No. DOTI-202371784.

3. Requesting Agency: Department of Transportation & Infrastructure

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Jason Wennen	Name: Jason Gallardo
Email: Jason.wennen@denvergov.org	Email: jason.gallardo@denvergov.org

5. General Description or background of proposed request: This grant would fund part of the construction phase of the Sanderson Gulch Trail and Drainage way improvements between Florida Ave and Arkansas Ave. This project is a multi-agency partnership between DPR, DOTI, and the Mile High Flood District. The project will remove houses from the floodplain, replace two bridge structures, include two new trail underpasses, enhance the existing trail to meet new standards, and improve the stream channel.

6. City Attorney assigned to this request (if applicable): John McGrath

7. City Council District: District 7

8. **For all contracts, fill out and submit accompanying Key Contract Terms worksheet**

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property): Grant Agreement

Vendor/Contractor Name: Colorado Department of Transportation (CDOT)

Contract control number: DOTI-202371784

Location: District 7

Is this a new contract? Yes No **Is this an Amendment?** Yes No **If yes, how many?** __

Contract Term/Duration (for amended contracts, include existing term dates and amended dates): Contract Execution + 10 years

Contract Amount (indicate existing amount, amended amount and new contract total): \$3,125,000.00

<i>Current Contract Amount</i>	<i>Additional Funds</i>	<i>Total Contract Amount</i>
<i>(A)</i>	<i>(B)</i>	<i>(A+B)</i>
\$3,125,000.00	N/A	\$3,125,000.00

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
Contract Execution + 10 years	N/A	Contract Execution + 10 years

Scope of work: This grant would fund part of the construction phase of the Sanderson Gulch Trail and Drainage way improvements between Florida Ave and Arkansas Ave. This project is a multi-agency partnership between DPR, DOTI, and the Mile High Flood District. The project will remove houses from the floodplain, replace two bridge structures, include two new trail underpasses, enhance the existing trail to meet new standards, and improve the stream channel.

Was this contractor selected by competitive process? N/A, this is a grant agreement.

Has this contractor provided these services to the City before? Yes No

Source of funds: 38820/5011100/ PRJ-10004784/GR00003189/AWD-00001541

Is this contract subject to: W/MBE DBE SBE XO101 ACDBE N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts): N/A

Who are the subcontractors to this contract? N/A

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Date Entered: _____