| 1           | BY AUTHORITY  |   |  |
|-------------|---|---|--|
| 2           | RESOLUTION NO. CR25-0973  | COMMITTEE OF REFERENCE:                         |  |
| 3           | SERIES OF 2025  | South Platte River                              |  |
| 4           | A RESOL   | <u>UTION</u>                                    |  |
| 5<br>6<br>7 | Laying out, opening and establishing as part of the City street system a parcel of land as North Brighton Boulevard, located at the intersection of North Brighton Boulevard and 35th Street. |   |  |
| 8           | WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of   |   |  |
| 9           | the City and County of Denver has found and determined that the public use, convenience and   |   |  |
| 10          | necessity require the laying out, opening and establishing as a public street designated as part of   |   |  |
| 11          | the system of thoroughfares of the municipality those portions of real property hereinafter more  |   |  |
| 12          | particularly described, and, subject to approval by resolution has laid out, opened and established   |   |  |
| 13          | the same as a public street;  |   |  |
| 14          | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |   |  |
| 15          | Section 1. That the action of the Executive   | ve Director of the Department of Transportation |  |
| 16          | and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  |   |  |
| 17          | the municipality the following described portion of real property situate, lying and being in the Cit   |   |  |
| 18          | and County of Denver, State of Colorado, to wit:  |   |  |
| 19          | PARCEL DESCRIPTION 2024-DEDICATION-0000247-001:   |   |  |
| 20          | LAND DESCRIPTION – STREET PARCEL:   |   |  |
| 21          | A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY   |   |  |
| 22          | OF DENVER, RECORDED ON THE 2ND DAY  | , .   |  |
| 23          | 2025028183 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE   |   |  |
| 24          | STATE OF COLORADO, DESCRIBED AS FOLLO   | WS:   |  |
| 25          |   |   |  |
| 26          | A TRACT OF LAND BEING A PART OF LOTS 13   | ,   |  |
| 27          | IRONTON, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 3 SOUTH   |   |  |
| 28          | RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE   |   |  |
| 29          | OF COLORADO, BEING MORE PARTICULARLY  | DESCRIBED AS FOLLOWS:                           |  |
| 30          | THE MODELINGOT AS SECT OF LOTO 40 THE   | DOLLOU 40 DLOOK 0 FIDOT ADDITION TO             |  |
| 31          | THE NORTHWEST 15 FEET OF LOTS 13 THE  | KOUGH TO, BLOCK O, FIKST ADDITION TO            |  |
| 32          | IRONTON.  |   |  |

| ı                                      |   |   |  |
|--|---|---|--|
| 2                                      | CONTAINING 1,501 SQUARE FEET OR 0.034 ACRE OF LAND  |   |  |
| 3                                      | be and the same is hereby approved and said real property is hereby laid out and established and  |   |  |
| 4                                      | declared laid out, opened and established as North Brighton Boulevard.  |   |  |
| 5                                      | Section 2. That the real property described in Section 1 hereof shall henceforth be known   |   |  |
| 6                                      | as North Brighton Boulevard.  |   |  |
| 7                                      | COMMITTEE APPROVAL DATE: July 9, 2025 by Consent  |   |  |
| 8                                      | MAYOR-COUNCIL DATE: July 15, 2025   |   |  |
| 9                                      | PASSED BY THE COUNCIL:  |   |  |
| 10                                     | PRESIDENT   |   |  |
| 11<br>12<br>13                         | ATTEST:   | CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |  |
| 14                                     | PREPARED BY: Martin A. Plate, Assistant City Atto   | orney DATE: July 17, 2025   |  |
| 15<br>16<br>17<br>18<br>19<br>20<br>21 | City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |   |  |
| 22                                     | BY:, Assistant City A   | Attorney DATE:  |  |