1		BY AUTHORITY	
2	RESOLUTION NO. CR24-0123	COMMITTEE OF REFERENCE:	
3	SERIES OF 2024	Safety, Housing, Education & Homelessness	
4	A RESOLUTION		
5 6 7 8	Approving a proposed Loan Agreement between the City and County of Denver and MHV Partners LLLP to assist with the development and construction of one hundred two (102) affordable multi-family dwelling units in Council District 3.		
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
10	Section 1. The proposed Loan Agreement between the City and County of Denver and MH		
11	Partners LLLP, in the words and figures contained and set forth in that form of Loan Agreemer		
12	available in the office and on the web page of City Council, and to be filed in the office of the Cler		
13	and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No		
14	202371413, is hereby approved.		
15	COMMITTEE APPROVAL DATE: February 7, 2024		
16	MAYOR-COUNCIL DATE: February 13, 2024		
17	PASSED BY THE COUNCIL:		
18		PRESIDENT	
19 20 21		- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
22	PREPARED BY: Eliot C. Schaefer, As	ssistant City Attorney DATE: February 15, 2024	
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
28	Kerry Tipper, Denver City Attorney		
29 30	BY: Anshul Bagga , As	ssistant City Attorney DATE: Feb 14, 2024	