

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MailHighOrdinance@DenverGov.org by **3:00pm on Monday**.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: December 12, 2011

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)

To approve the Mayoral appointments of Bob Mattucci and Michael Calas to the Cherry Creek North Board of Directors Business Improvement District for a term effective January 1, 2012 and expiring December 31, 2014 OR until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** Anthony.aragon@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** Anthony.aragon@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

****Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:**
- b. **Duration:**
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: BOARD OF DIRECTORS

Last Name: MATTECCI First Name: BOB

Occupation/Employer: REALTY MANAGEMENT GROUP, LLC

Work Address: 3033 E. 1ST AVE SUITE 300 City: DENVER Zip: CO

Work E-mail Address: BMATTECCI @ REALTYEP .COM

Work Phone: 3. 388. 3506 Work/Home Fax: 3. 388. 3508

Home Address: 5361 N. MESA DRIVE City: CASTLE ROCK Zip: 80108

Home Phone: 3. 688. 3596 Cell Phone/ Pager: 3. 917. 7711

Home E-mail Address: RCCBUILD @ COMCAST. NET

Are you a registered voter? Yes No If so, what county? DOUGLAS

Denver City Council District No.: _____ Ethnicity (Optional) _____

Highest Level of Education or Degree Earned: MBA Year Completed: '87

Memberships/ Organizations/ Volunteer Activities (include past or present):

SEE ATTACHED LETTER

References (List three persons, not related to you, whom you have known at least one year):

| Name | Address | Phone Number |
|------------------------|---------|---------------------|
| <u>DAVID STEEL</u> | | <u>3. 321. 5700</u> |
| <u>JONATHAN SAIBER</u> | | <u>3. 388. 3313</u> |
| <u>DICK MARSHALL</u> | | <u>3. 220. 6400</u> |

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service?

Yes _____ No

If yes, please explain on a separate sheet of paper.



REALTY MANAGEMENT GROUP LLC

3033 East First Avenue
Suite 300
Denver, Colorado
80206-5698

Phone 303-388-3506
Fax 303-388-3508

September 9, 2011

Ms. Julie Bender
President & CEO
Cherry Creek North Business Improvement District
299 Milwaukee Street, Suite 201
Denver, CO. 80206

RE: Board of Directors Candidate Application

Dear Ms. Bender,

I am sending this letter to express my interest in being considered for a position on the CCN BID Board of Directors Committee. Having been very active in successful businesses and economic development throughout the Denver Metro area I believe that I can provide exceptional insight and experience that would be valuable to the CCNBID's continuing efforts to actively guide the economic vitality and desirability of Cherry Creek. I have responded regarding my qualifications as follows:

Direct interest in the Cherry Creek commercial and business community

As the Manager and Executive Vice President of Realty Management Group, LLC my direct interest is to manage the American National Bank, RMG and Sturm real estate portfolio including the Cherry Creek properties that are comprised of the American National Banking office building and retail and the Fillmore Place properties. These properties are over 256,000 sq. ft. of office space, 100,000 sq. ft. of retail and 995 parking spaces on approximately 200,000 sq ft of land. I am responsible for the leasing, property management, P&L, accounting and our continued redevelopment of the properties.

High level of motivation to proactively represent broad-based business and commercial stakeholders in Cherry Creek and make a positive contribution

It is incumbent of my responsibilities to work towards and ensure that the business climate of Cherry Creek continues to be a vibrant retail, business and livable urban environment. To do so requires that I not only work to improve and maintain the viability of our properties but to assist in making all of Cherry Creek the most desirable destination in Denver to work, shop, play and live.

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Cherry Creek North BID Board of Directors

Last Name: Callas First Name: Michael

Occupation/Employer: outdoor DIVAS

Work Address: 2717 East 3rd Ave. City: Denver Zip: 80206

Work E-mail Address: Michael@outdoorDIVAS.com

Work Phone: (970) 376-2762 Work/Home Fax: (303) 443-3116

Home Address: 942 Pine Street City: Boulder Zip: 80302

Home Phone: NA Cell Phone/ Pager: (970) 376-2762

Home E-mail Address: NA

Are you a registered voter? Yes No If so, what county? Eagle

Denver City Council District No.: _____ Ethnicity (Optional) _____

Highest Level of Education or Degree Earned: Masters Year Completed: 2002

Memberships/ Organizations/ Volunteer Activities (include past or present):

Chair, Cherry Creek North Marketing Committee - present

Member, Cherry Creek North Events Advisory Group - present

President, Camelot Townhouse Association - Vail, CO - present

References (List three persons, not related to you, whom you have known at least one year):

| Name | Address | Phone Number |
|------------------------|---|-----------------------|
| <u>John Sheridan</u> | <u>240 Milwaukee St, Suite 200 Denver, CO</u> | <u>(303) 321-0100</u> |
| <u>Heather Brannen</u> | <u>6037 Scottswood Ct. Boulder, CO</u> | <u>(303) 778-9411</u> |
| <u>Alysia Krupp</u> | <u>2220 High Street, Denver, CO</u> | <u>(970) 390-9846</u> |

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service?

Yes _____ No

If yes, please explain on a separate sheet of paper.