

1 **BY AUTHORITY**

2 RESOLUTION NO. CR14-0602
3 SERIES OF 2014

COMMITTEE OF REFERENCE:
Business, Workforce and Sustainability

4
5 **A RESOLUTION**

6
7 **A resolution setting a public hearing relating to the creation of the Fax-Mayfair**
8 **Business Improvement District and approval of the District’s 2015 Operating Plan and**
9 **Budget.**

10
11 **WHEREAS**, the proponents of the Bluebird Business Improvement District has submitted
12 for approval a petition for the formation of the Fax-Mayfair Business Improvement District; and

13 **WHEREAS**, pursuant to C.R.S. § 31-25-1206, City Council desires to set a public hearing
14 on such petitions; and

15 **WHEREAS**, the boundaries of the proposed district are generally described as the area
16 along Colfax Avenue from Eudora to Monaco Streets; and

17 **WHEREAS**, the proposed district intends to provide all improvements and services
18 authorized by state statute unless otherwise set forth in the creation ordinance.

19 **NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY AND**
20 **COUNTY OF DENVER:**

21 **Section 1.** The office of the Clerk and Recorder, Ex-Officio Clerk of the City and County
22 of Denver (“City Clerk”) has received petitions requesting the organization of the Fax-Mayfair
23 Business Improvement District (the “Proposed District”) pursuant to the provision of the Business
24 Improvement District Act, Part 12 of Title 31, C.R.S, which petitions may be found at City Clerk
25 File No.2014-0630.

26 **Section 2.** Date Time and Location of Public Hearing for Creation for the Fax-Mayfair
27 Business Improvement District. The City Council shall conduct a public hearing on the
28 sufficiency of said petitions for the creation for the Fax-Mayfair Business Improvement District,
29 as required by C.R. S. § 31-25-1206. The public hearing shall be held on Monday, August 18,
30 2014, at 5:30 p.m. in Council Chambers, Room 450 of the City and County Building, located at
31 1437 Bannock Street, in Denver, Colorado.

32 **Section 3.** Other Notices. The proponents of the Proposed District, on behalf of the City
33 Clerk, shall give all statutorily required notices including publication to be made of the pendency
34 of the petitions, of the service area, boundaries, improvements, and services of the Proposed
35 District, and of the time and place of hearing thereon. The proponents of the Proposed District

1 shall also cause a copy of said notice to be mailed by first-class mail to each property owner
2 within the service area and boundaries of the Proposed District at each property owner's last-
3 known address, as disclosed by the tax records of the City and County of Denver.

4 **Section 4.** That the Clerk of the City and County of Denver shall attest and affix the
5 seal of the City and County of Denver to this Resolution.

6
7 COMMITTEE APPROVAL DATE: July 24, 2014 (Consent)

8 MAYOR-COUNCIL DATE: July 29, 2014

9 PASSED BY THE COUNCIL _____,
10 2014

11 _____ - PRESIDENT

12 ATTEST: _____ - CLERK AND RECORDER,
13 EX-OFFICIO CLERK OF THE
14 CITY AND COUNTY OF DENVER
15

16 PREPARED BY: Jennifer Welborn, Assistant City Attorney DATE: July 25, 2014

17
18 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
19 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
20 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
21 § 3.2.6 of the Charter.
22

23 D. Scott Martinez, City Attorney

24 BY: _____, Assistant City Attorney DATE: _____,
25 2014