1		BY AUTHORITY		
2	ORDINANCE NO.	_	COUNCIL BILL N	O. CB10-1077
3	SERIES OF 2010	CON	MMITTEE OF REF	ERENCE:
4		GOVE	ERNMENT AFFAIF	RS & FINANCE
5 6				
7		<u>A BILL</u>		
8 9	For an ordinance	making rescissions of budget balance	ses to close out ar	ante and
10		cash balances to or from the General	•	
11				
12		THE COUNCIL OF THE CITY AND		
13	Section 1. From au	thorizations of expenditures heretofo	re made and not re	escinded, to the
14	accounts indicated in the	e following tabulation there is hereby	RESCINDED the	amounts listed
15	under the heading "Budg	get Balance Rescinded" and TRANS	ERRED the amou	ints listed under
16	the heading "Cash Trans	ferred Out".		
17			CASH	BUDGET
18 10		APPROPRIATION ACCOUNT	TRANSFERRED	BALANCE
19 20	NUMBER	ACCOUNT	OUT	RESCINDED
21	11002-0104101-M1003	Head Start FY99-00	0.17	\$6,210.65
22	11002-0104101-M1029	Head Start FY00-01	285.18	377,427.33
23	11001-0103101-M4011	Child Care Resource Dev FY03-04	0.00	4,900.00
24	13012-5511101-H1025	SPC Substric Abusing Men FY03-04		405.49
25	13012-5511101-H1062	SPC Durkin	0.00	60,006.04
26	13012-5511101-H1063	SPC Scattered Sites	0.00	81,548.01
27	13009-5511101-H1067	Emergency Shelter FY07	0.00	(2,785.93)
28	38187-5011102-PD005	Quincy Adams Bikeway Imps	0.00	307,840.69
29		Mitchell Elem Safe Routes to Schoo		17,095.56
30 31	38205-5011102-PH019	RTD Station Study – 10 th & Osage	0.00	4,909.01
32	Section 2. From au	thorizations of expenditures heretofo	re made and not re	escinded, to the
33	accounts indicated in the	e following tabulation there is hereby	Y RESCINDED the	amounts listed
34	under the heading "Budg	get Balance Rescinded" and TRANS	ERRED the amou	ints listed under
35	the heading "Cash Trans	ferred In".		
36			CASH	BUDGET
37	ACCOUNTING	APPROPRIATION	TRANSFERRED	BALANCE
38	NUMBER	ACCOUNT	IN	<u>RESCINDED</u>
39				
40	11001-0103101-M4009	Child Care Resource Dev FY02-03	(\$100.00)	\$4,138.58
41	13001-5511101-H2090	Adoptive Families Initiative FY06-07	(2,000.00)	94.29
42	38170-5011102-PE007	Leetsdale/Mississippi Intersection	(0.26)	0.00
43	38225-5011102-PH047	Evans Station Area Master Plan	(0.90)	0.00
44				

1	Section 3. The RESCISSIONS made by Section 1 and Section 2 of this Ordinance are
2	budget balances being rescinded to close out grants.
3	Section 4. The CASH TRANSFERRED OUT made by Section 1 of this Ordinance is hereby
4	transferred to the General Fund.
5	Section 5. The CASH TRANSFERRED IN made by Section 2 of this Ordinance is hereby
6	transferred from the General Fund.
7	Section 6. The Manager of Finance of the City and County of Denver is hereby authorized
8	and directed to make such book and record entries and to do such other things as may be
9	necessary to accomplish the purposes of this Ordinance, as well as make any future
10	adjustments to the budget or cash balance, so as to transfer the actual cash balance and close
11	out all remaining account balances.
12	
13	COMMITTEE APPROVAL DATE: December 2, 2010 (Consent)
14	MAYOR-COUNCIL DATE: December 7, 2010
14 15	MAYOR-COUNCIL DATE: December 7, 2010 PASSED BY THE COUNCIL 2010
15	PASSED BY THE COUNCIL 2010
15 16	PASSED BY THE COUNCIL
15 16 17 18	PASSED BY THE COUNCIL 2010 - PRESIDENT - PRESIDENT APPROVED: - MAYOR 2010 ATTEST: - CLERK AND RECORDER, EX-OFFICIO CLERK OF
15 16 17 18 19	PASSED BY THE COUNCIL 2010 - PRESIDENT - PRESIDENT APPROVED: - MAYOR 2010 ATTEST: - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
15 16 17 18 19 20	PASSED BY THE COUNCIL 2010 - PRESIDENT - PRESIDENT APPROVED: - MAYOR 2010 ATTEST: - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER 2010 NOTICE PUBLISHED IN THE DAILY JOURNAL 2010 2010
15 16 17 18 19 20 21 22 23 24	PASSED BY THE COUNCIL 2010
15 16 17 18 19 20 21 22 23 24 25	PASSED BY THE COUNCIL 2010