

1 BY AUTHORITY

2 RESOLUTION NO. CR14-0207
3 SERIES OF 2014
4

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

5 A RESOLUTION

6 **Laying out, opening and establishing as part of the City street system a parcel**
7 **of land as West Front View Crescent at its intersection with Clay Street.**
8

9 **WHEREAS**, the Manager of Public Works of the City and County of Denver has found and
10 determined that the public use, convenience and necessity require the laying out, opening and
11 establishing as public streets designated as part of the system of thoroughfares of the municipality
12 those portions of real property hereinafter more particularly described, and, subject to approval by
13 resolution has laid out, opened and established the same as a public street;

14 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
15 **OF DENVER:**
16

17 **Section 1.** That the action of the Manager of Public Works in laying out, opening and
18 establishing as part of the system of thoroughfares of the municipality the following described
19 portion of real property situate, lying and being in the City and County of Denver, State of
20 Colorado, to wit:

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1 **PW LEGAL DESCRIPTION NO. 2012-0373-05-001**

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3 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY & COUNTY
4 OF DENVER, RECORDED ON FEBRUARY 25, 2013 BY RECEPTION NUMBER 2013024829
5 IN THE CITY AND COUNTY OF DENVER CLERK & RECORDER'S OFFICE, STATE OF
6 COLORADO.

7
8 A PARCEL OF LAND LOCATED WITHIN THE NORTHEAST QUARTER OF SECTION 32,
9 TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., CITY AND COUNTY OF
10 DENVER, STATE OF COLORADO, SAID PARCEL BEING A PORTION OF FRONT VIEW
11 CRESCENT DRIVE THAT WAS VACATED BY ORDINANCE NO. 43, SERIES 1968 LOCATED
12 ON THE NORTH SIDE OF LOT 7, BLOCK 5, RIVER FRONT IN THE TOWN OF HIGHLANDS,
13 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

14
15 **BASIS OF BEARINGS:** BEARINGS ARE BASED UPON A 20 FOOT RANGE LINE IN CLAY
16 STREET MONUMENTED BY A 2.5" ALUMINUM CAP (ILLEGIBLE) IN A RANGE BOX FOUND
17 AT THE INTERSECTION OF FRONT VIEW CRESCENT DRIVE AND CLAY STREET AND A 2"
18 ALUMINUM CAP (ILLEGIBLE) IN A RANGE BOX FOUND AT THE INTERSECTION OF WEST
19 20TH AVENUE AND CLAY STREET, SAID LINE BEARING NORTH 00°06'00" WEST, A
20 DISTANCE OF 786.88 FEET WITH ALL BEARINGS CONTAINED HEREIN BEING RELATIVE
21 HERETO.

22
23 COMMENCING AT SAID 2.5" ALUMINUM CAP IN A RANGE BOX FOUND AT THE
24 INTERSECTION OF FRONT VIEW CRESCENT DRIVE AND CLAY STREET;
25 THENCE ALONG A 30.65' RANGE LINE IN FRONT VIEW CRESCENT DRIVE, SOUTH
26 76°53'32" EAST A DISTANCE OF 20.70 FEET; THENCE DEPARTING SAID 30.65' RANGE
27 LINE SOUTH 00°06'00" EAST A DISTANCE OF 31.48 FEET TO THE NORTHWEST CORNER
28 OF SAID LOT 7, BLOCK 5 AND THE NORTHWEST CORNER OF SAID ORDINANCE NO. 43,
29 SERIES 1968, A FOUND #3 REBAR AND THE **POINT OF BEGINNING**;

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31 THENCE SOUTH 76°53'32" EAST ON THE NORTH LINE OF SAID ORDINANCE NO. 43
32 SERIES 1968 A DISTANCE OF 182.82 FEET TO THE NORTHEAST CORNER OF SAID
33 ORDINANCE NO. 43 SERIES 1968, A FOUND NAIL AND BRASS WASHER STAMPED P.L.S.
34 #37929; THENCE SOUTH 00°06'00" EAST ON THE EAST LINE OF SAID ORDINANCE NO. 43
35 SERIES 1968 A DISTANCE OF 9.60 FEET TO THE NORTHEAST CORNER OF SAID LOT 7,
36 BLOCK 5, RIVER FRONT IN THE TOWN OF HIGHLANDS; THENCE NORTH 76°53'32" WEST
37 ON THE NORTH LINE OF SAID LOT 7, BLOCK 5, A DISTANCE OF 182.82 FEET TO THE
38 NORTHWEST CORNER OF SAID LOT 7, BLOCK 5, SAID POINT ALSO BEING THE
39 SOUTHWEST CORNER OF SAID ORDINANCE NO. 43 SERIES 1968; THENCE NORTH
40 00°06'00" WEST ON THE WEST LINE OF SAID ORDINANCE NO. 43 SERIES 1968 A
41 DISTANCE OF 9.60 FEET TO **THE POINT OF BEGINNING**.

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43 CONTAINING ±1,709 SQUARE FEET OR ±0.039 ACRES MORE OR LESS.

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45 be and the same is hereby approved and said real property is hereby laid out and established and
46 declared laid out, opened and established as West Front View Crescent.

47 **Section 2.** That the real property described in Section 1 hereof shall henceforth be
48 known as West Front View Crescent.

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1 COMMITTEE APPROVAL DATE: March 20, 2014 [by consent]

2 MAYOR-COUNCIL DATE: March 25, 2014

3 PASSED BY THE COUNCIL: _____, 2014

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: March 27, 2014

9 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
12 3.2.6 of the Charter.

13 D. Scott Martinez, Denver City Attorney

14 BY: _____, Assistant City Attorney DATE: _____, 2014

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