1	BY AUTHORITY	
2	RESOLUTION NO. CR24-1534	COMMITTEE OF REFERENCE:
3	SERIES OF 2024	Land Use, Transportation & Infrastructure
4	<u>A RESOLUTION</u>	
5 6 7 8 9	Approving a proposed Contract between the City and County of Denver and Smith Environmental and Engineering, Inc. to provide landscaping, maintenance, repair, and restoration of green infrastructure and other City- managed landscapes citywide.	
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
11	Section 1. The proposed Contract between t	he City and County of Denver and Smith
12	Environmental and Engineering, Inc., in the words and figures contained and set forth in that form of	
13	Contract available in the office and on the web page of City Council, and to be filed in the office of	
14	the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing	
15	No. 202475794, is hereby approved.	
16	COMMITTEE APPROVAL DATE: November 5, 2024 by Consent	
17	MAYOR-COUNCIL DATE: November 12, 2024	
18	PASSED BY THE COUNCIL: November 18, 2024	
19	Amurch P. Sandoral -	PRESIDENT
20 21 22		CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23	PREPARED BY: Jacob G. Crawford, Assistant City Att	orney DATE: November 14, 2024
24 25 26 27 28 29	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kerry Tipper, Denver City Attorney	
30 31	BY: Anshul Bagga, Assistant City Attor	ney DATE: <u>Nov 14, 2024</u>