



## REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

**TO:** Karen Walton, City Attorney's Office

**FROM:** Robert J. Duncanson P.E., Engineering Manager II  
Right-of-Way Services

**DATE:** November 22, 2013

**ROW #:** 2011-0580-06    **SCHEDULE #:** Parcel 1 – a portion of parcels    0227804027000  
0227804008000  
0227804204000

Parcel 2 – a portion of parcels    0227804213000  
0227804211000

**TITLE:** This request is to dedicate a parcel of land as Public Right of Way as Huron Street located at the intersection of Huron St. and 29<sup>th</sup> Ave.

**SUMMARY:** Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as Huron St. This parcel(s) of land is being dedicated to the City and County of Denver for Public Right-of-Way, as part of the development project **(29<sup>TH</sup> & HURON APARTMENTS)**

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as Huron St. The land is described as follows.

### INSERT PARCEL DESCRIPTION ROW # (Parcel #-2011-0580-06-001) HERE.

A map of the area to be dedicated is attached.

RD/PR/bvs

cc: Asset Management, Steve Wirth  
City Councilperson & Aides, Judy Montero District # 9  
City Council Staff, Gretchen Williams  
Environmental Services, David Erickson  
Public Works, Manager's Office, Alba Castro  
Public Works, Manager's Office, Nancy Kuhn  
Public Works, Right-of-Way Engineering Services, Rob Duncanson  
Department of Law, Karen Aviles  
Department of Law, Brent Eisen  
Department of Law, Karen Walton  
Department of Law, Shaun Sullivan  
Public Works Survey, John Lautenschlager  
Public Works Survey, Paul Rogalla  
Owner: City and County of Denver  
Project file folder 2011-0580-06

## ORDINANCE/RESOLUTION REQUEST

Please email requests to Nancy Kuhn at  
[Nancy.Kuhn@Denvergov.org](mailto:Nancy.Kuhn@Denvergov.org) by **NOON on Monday.**

*\*All fields must be completed.\*  
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: November 22, 2013

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)

This request is to dedicate a parcel of land as Public Right of Way as Huron St. located at the intersection of Huron St. and 29th Ave.

3. **Requesting Agency:** PW Right of Way Engineering Services

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Beverly Van Slyke
- **Phone:** 720-865-3125
- **Email:** [Beverly.VanSlyke@denvergov.org](mailto:Beverly.VanSlyke@denvergov.org)

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Nancy Kuhn
- **Phone:** 720-865-8720
- **Email:** [Nancy.Kuhn@denvergov.org](mailto:Nancy.Kuhn@denvergov.org)

6. **General description of proposed ordinance including contract scope of work if applicable:**

Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as Huron St. This parcel(s) of land is being dedicated to the City and County of Denver for Public Right-of-Way, as part of the development project (29TH & HURON APARTMENTS)

**\*\*Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)

- a. **Contract Control Number:** N/A
- b. **Duration:** Permanent
- c. **Location:** Huron St. and 29<sup>th</sup> Ave.
- d. **Affected Council District:** District #9, Judy Montero
- e. **Benefits:** N/A
- f. **Costs:** N/A

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

None

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_



## EXECUTIVE SUMMARY

**DENVER**  
THE MILE HIGH CITY

**Project Title: 2011-0580-06 Dedication, 29<sup>th</sup> & Huron Apartments**

**Description of Proposed Project: Dedicate a parcel of public right of way as Huron St.**

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to dedicate as Public Right of Way**

**Has a Temp MEP been issued, and if so, what work is underway: N/A**

**What is the known duration of an MEP: N/A**

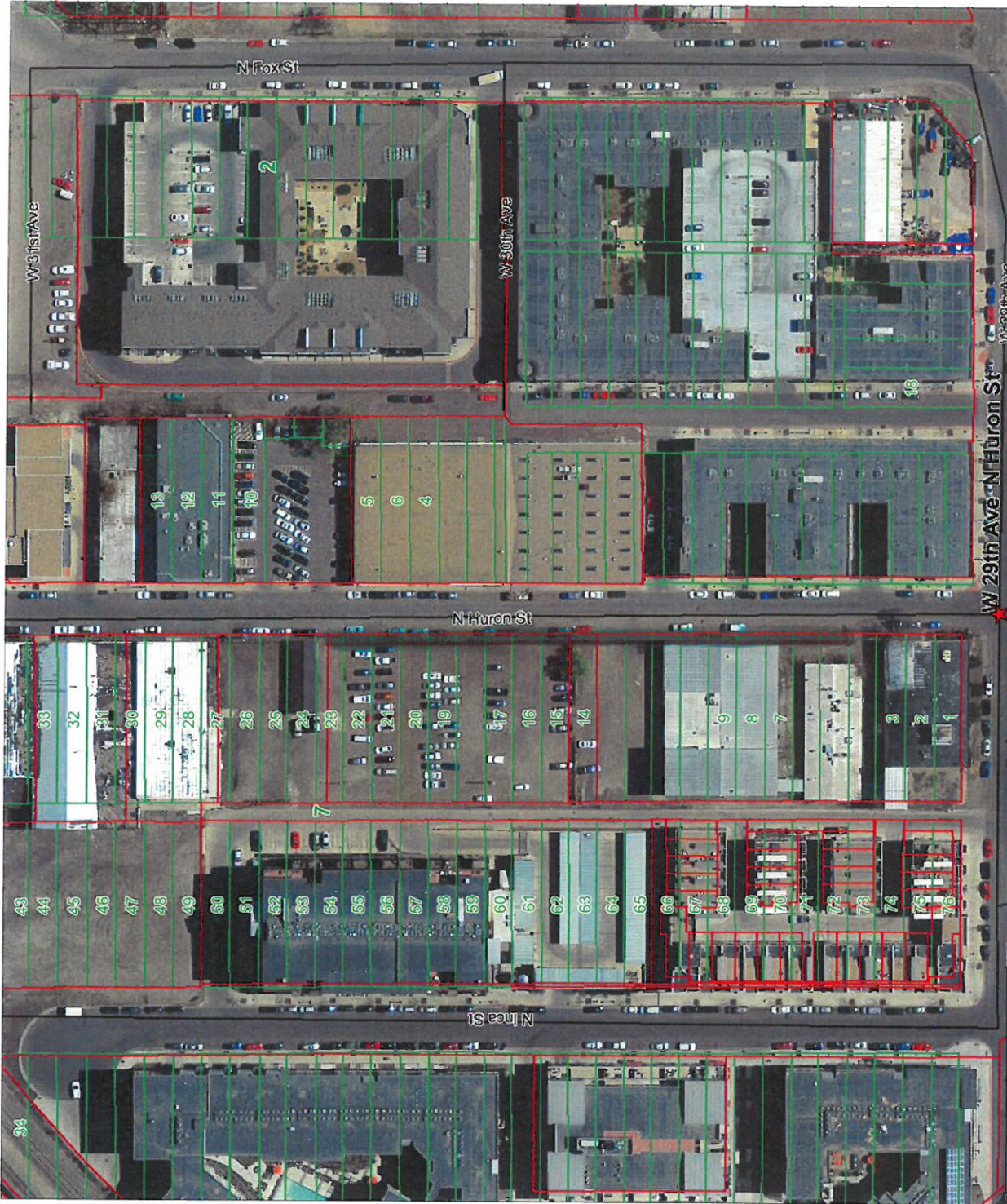
**Will land be dedicated to the City if the vacation goes through: N/A**

**Will an easement be placed over a vacated area, and if so explain: N/A**

**Will an easement relinquishment be submitted at a later date: N/A**

**Additional information: This land was deeded to the City and County of Denver for the purpose to dedicate it as Public Right-of-Way, as a part of a development project called, (29<sup>th</sup> & Huron Apartments).**

# Huron St. Parcel 1

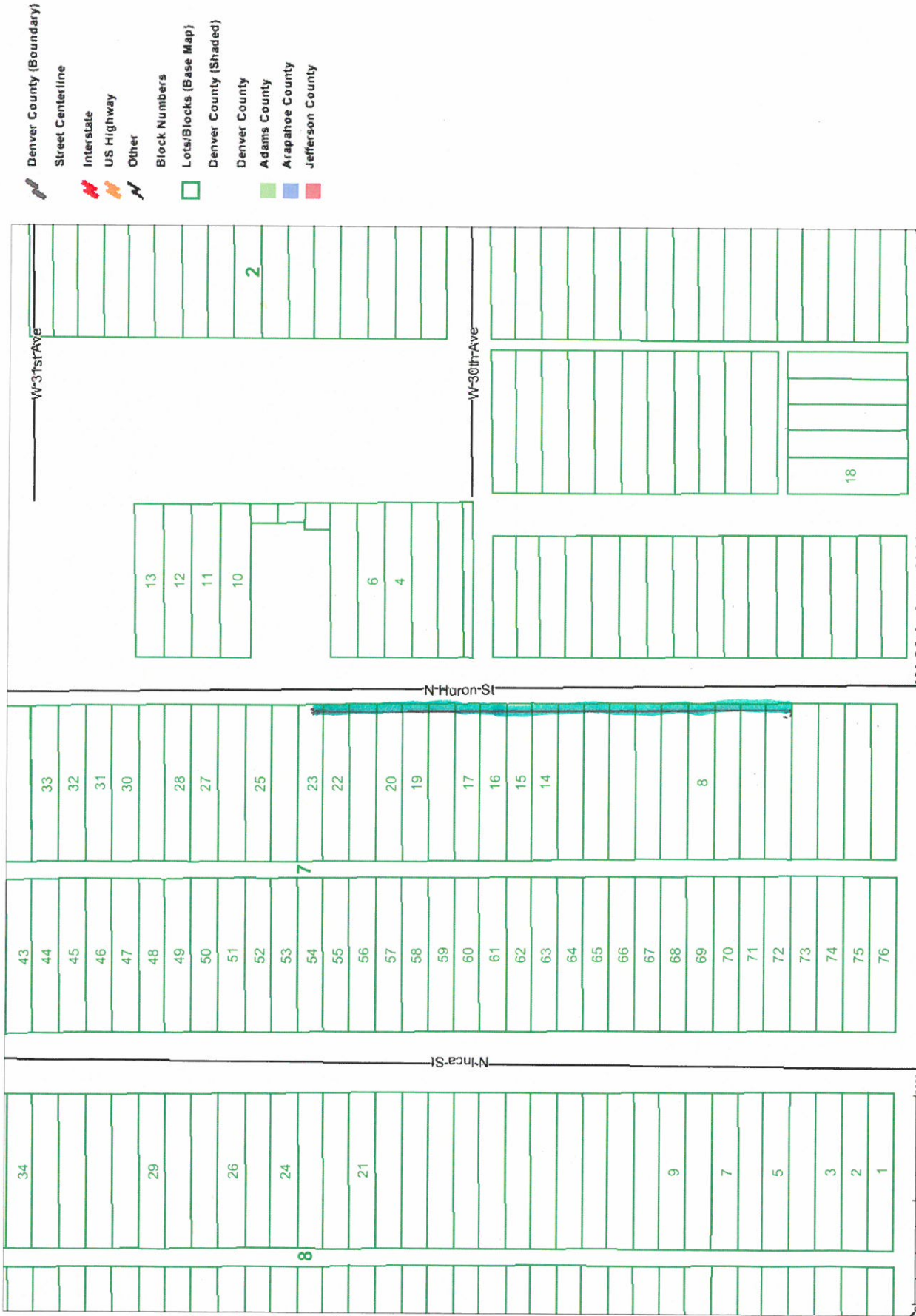


- Denver County (Boundary)
- Street Centerline
- Interstate
- US Highway
- Other
- Parcels
- Block Numbers
- Lots/Blocks (Base Map)
- mask
- 2012\_Denver.jp2.irf
- Denver County (Shaded)
- Denver County
- Adams County
- Arapahoe County
- Jefferson County

Map generated 2/8/2013 - The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is" without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use. This is not a legal document.

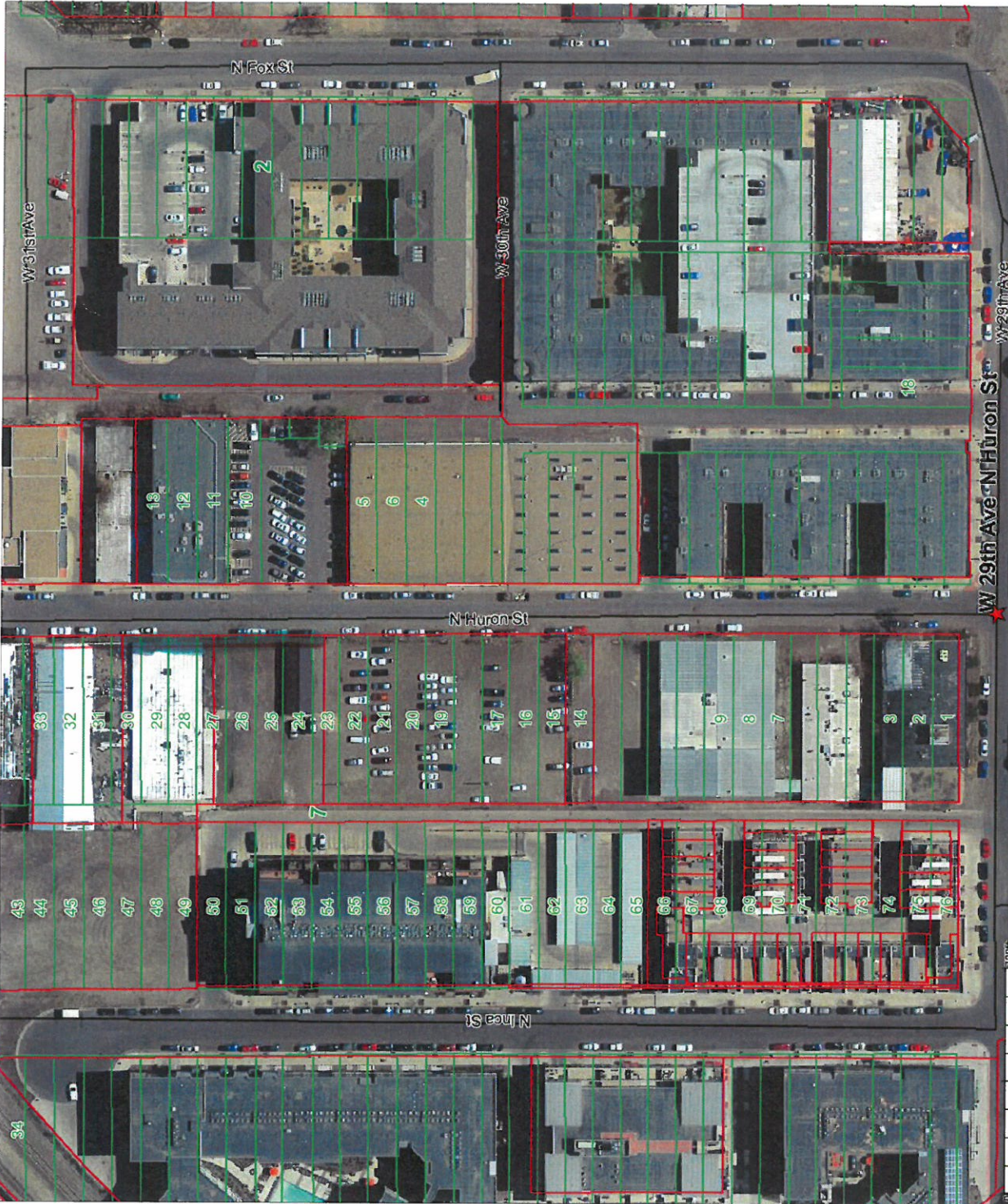
Copyright © City & County of Denver GIS

# Huron St. Parcel 1



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# Huron St. Parcel 2



- Denver County (Boundary)
- Street Centerline
- Interstate
- US Highway
- Other
- Parcels
- Block Numbers
- Lots/Blocks (Base Map)
- mask
- 2012\_Denver.jp2.ir
- Denver County (Shaded)
- Denver County
- Adams County
- Arapahoe County
- Jefferson County

# Huron St. Parcel 2



- Denver County (Boundary)
- Street Centerline
- Interstate
- US Highway
- Other
- Block Numbers
- Lots/Blocks (Base Map)
- Denver County (Shaded)
- Denver County
- Adams County
- Arapahoe County
- Jefferson County

PW Legal description No. 2011-0580-06-001

2 Parcels of land conveyed to the City of Denver for right-of-way purposes.

Parcel 1

A portion of the land conveyed by Special Warranty Deed to the City & County of Denver, recorded on the 6th of February 2013 by Reception Number 2013017374 in the City and County of Denver Clerk & Recorders Office, State of Colorado, being more particularly described as follows:

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING THAT PORTION OF LOTS 5 THROUGH 23, BLOCK 7, HOYT AND ROBINSON'S ADDITION TO DENVER, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE RANGE LINE INTERSECTION OF INCA STREET AND WEST 29TH AVENUE;  
THENCE NORTH 00°25'19" WEST, ALONG THE 28' RANGE LINE OF INCA STREET A DISTANCE OF 20.00 FEET TO A POINT ON THE EXTENSION OF THE SOUTH LINE OF SAID BLOCK 7;  
THENCE NORTH 89°44'31" EAST, ALONG THE SOUTH LINE OF SAID BLOCK 7, A DISTANCE OF 344.19 FEET TO THE SOUTHEAST CORNER OF SAID BLOCK 7;  
THENCE NORTH 00°25'47" WEST ALONG THE EAST LINE OF SAID BLOCK 7, A DISTANCE OF 105.28 FEET TO A POINT 20.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 5 AND THE POINT OF BEGINNING;  
THENCE SOUTH 89°44'21" WEST, PARALLEL WITH SAID NORTH LINE, A DISTANCE OF 2.50 FEET;  
THENCE NORTH 00°25'47" WEST PARALLEL WITH THE EAST LINE OF SAID BLOCK 7, A DISTANCE OF 458.95 FEET TO A POINT 13.00 FEET NORTH OF THE SOUTH LINE OF SAID LOT 23;  
THENCE NORTH 89°43'46" EAST PARALLEL WITH SAID SOUTH LINE, A DISTANCE OF 2.50 FEET TO A POINT ON THE EAST LINE OF SAID BLOCK 7;  
THENCE SOUTH 00°25'47" EAST ALONG SAID EAST LINE, A DISTANCE OF 458.95 FEET TO THE POINT OF BEGINNING.

CONTAINING 1,147 SQUARE FEET OR 0.03 ACRES, MORE OR LESS.

BEARINGS ARE BASED ON THE 28' RANGE LINE IN INCA STREET NORTH OF 29TH AVENUE, ASSUMED TO BEAR NORTH 00°25'19" WEST.



Parcel 2

A portion of the land conveyed by Special Warranty Deed to the City & County of Denver, recorded on the 6th of February 2013 by Reception Number 2013017375 in the City and County of Denver Clerk & Records Office, State of Colorado, being more particularly described as follows:

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING THAT PORTION OF LOTS 23 THROUGH 33, BLOCK 7, HOYT AND ROBINSON'S ADDITION TO DENVER, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE RANGE LINE INTERSECTION OF INCA STREET AND WEST 29TH AVENUE;  
THENCE NORTH 00°25'19" WEST, ALONG THE 28' RANGE LINE OF INCA STREET A DISTANCE OF 20.00 FEET TO A POINT ON THE EXTENSION OF THE SOUTH LINE OF SAID BLOCK 7;  
THENCE NORTH 89°44'31" EAST, ALONG THE SOUTH LINE OF SAID BLOCK 7, A DISTANCE OF 344.19 FEET TO THE SOUTHEAST CORNER OF SAID BLOCK 7;  
THENCE NORTH 00°25'47" WEST ALONG THE EAST LINE OF SAID BLOCK 7, A DISTANCE OF 564.22 FEET TO A POINT 13.00 FEET NORTH OF THE SOUTH LINE OF SAID LOT 23 AND THE POINT OF BEGINNING;  
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THENCE NORTH 00°25'47" WEST PARALLEL WITH THE EAST LINE OF SAID BLOCK 7, A DISTANCE OF 255.61 FEET TO A POINT 7.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 33;  
THENCE NORTH 89°43'24" EAST PARALLEL WITH SAID NORTH LINE, A DISTANCE OF 2.50 FEET TO A POINT ON THE EAST LINE OF SAID BLOCK 7;  
THENCE SOUTH 00°25'47" EAST ALONG SAID EAST LINE, A DISTANCE OF 255.61 FEET TO THE POINT OF BEGINNING.

CONTAINING 639 SQUARE FEET OR 0.01 ACRES, MORE OR LESS.

BEARINGS ARE BASED ON THE 28' RANGE LINE IN INCA STREET NORTH OF 29TH AVENUE, ASSUMED TO BEAR NORTH 00°25'19" WEST.

PARCEL 1



After recording, return to:  
Karen A. Aviles  
Denver City Attorney's Office,  
201 W. Colfax, Dept. 1207  
Denver, CO 80202

### SPECIAL WARRANTY DEED

THIS DEED is made as of this 21<sup>st</sup> day of December 2012, by and between EDWARDS PROSPECT PARK, LLC, an Ohio limited liability company ("**Grantor**"), whose address is 495 S. High Street, Suite 150, Columbus, OH 43215, and THE CITY AND COUNTY OF DENVER, a home rule city and municipal corporation of the State of Colorado ("**Grantee**"), whose address is 1437 Bannock Street, Denver, CO 80202.

Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm unto Grantee, its successors and assigns forever, all the real property together with improvements, if any, situate, lying and being in Denver County, Colorado, located at 2901, 2915, 2925 and 3001 Huron Street, Denver, Colorado and being a 2.5 foot wide strip of land as more particularly described on Exhibit A attached hereto and incorporated herein (the "**Property**").

TOGETHER WITH all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of the Grantor, either in law or in equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the Property above bargained and described, with the appurtenances unto Grantee, its successors and assigns forever. And Grantor, for itself, its successors and assigns, covenants and agrees that Grantor shall and will WARRANT AND FOREVER DEFEND the above bargained premises in the quiet and peaceable possession of Grantee, its successors and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, by, through, or under Grantor, except for all matters of record.

IN WITNESS WHEREOF, Grantor has executed this deed on the date set forth above.

**GRANTOR:**

EDWARDS PROSPECT PARK, LLC,  
an Ohio limited liability company

By: EDWARDS ASSOCIATES PROSPECT  
PARK, LLC, an Ohio limited liability  
company, Sole Member and Manager

By: *Jeffrey W. Edwards*  
Jeffrey W. Edwards, Manager

STATE OF OHIO

)

) ss.

COUNTY OF FRANKLIN

)

The foregoing instrument was acknowledged before me this 25<sup>th</sup> day of December, 2012, by Jeffrey W. Edwards, Manager of Edwards Associates Prospect Park, LLC, an Ohio limited liability company, as the Sole Member and Manager of Edwards Prospect Park, LLC, an Ohio limited liability company on behalf of the limited liability company.

WITNESS my hand and official seal.

*Susan Wilgus*  
Notary Public

My commission expires: 6-25-15  
Notary Public



SUSAN WILGUS  
Notary Public  
In and For the State of Ohio  
My Commission Expires  
June 25, 2015

PARCEL 1

**EXHIBIT A  
TO SPECIAL WARRANTY DEED  
(LEGAL DESCRIPTION)**

[2.5' running along the East side of approx. Lots 5-23]

[See attached]

PARCEL 1

# DESCRIPTION

SITUATED IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 3 SOUTH,  
RANGE 68 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO.

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING THAT PORTION OF LOTS 5 THROUGH 23, BLOCK 7, HOYT AND ROBINSON'S ADDITION TO DENVER, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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CONTAINING 1,147 SQUARE FEET OR 0.03 ACRES, MORE OR LESS.

BEARINGS ARE BASED ON THE 28' RANGE LINE IN INCA STREET NORTH OF 29TH AVENUE, ASSUMED TO BEAR NORTH 00°25'19" WEST.

PREPARED BY: AARON MURPHY  
PLS 38162

ON BEHALF OF: HARRIS KOCHER SMITH  
1391 SPEER BLVD. SUITE 390  
DENVER, CO 80204



PLS 38162, MON 07/02/12 9 58 26A BY AARON MURPHY

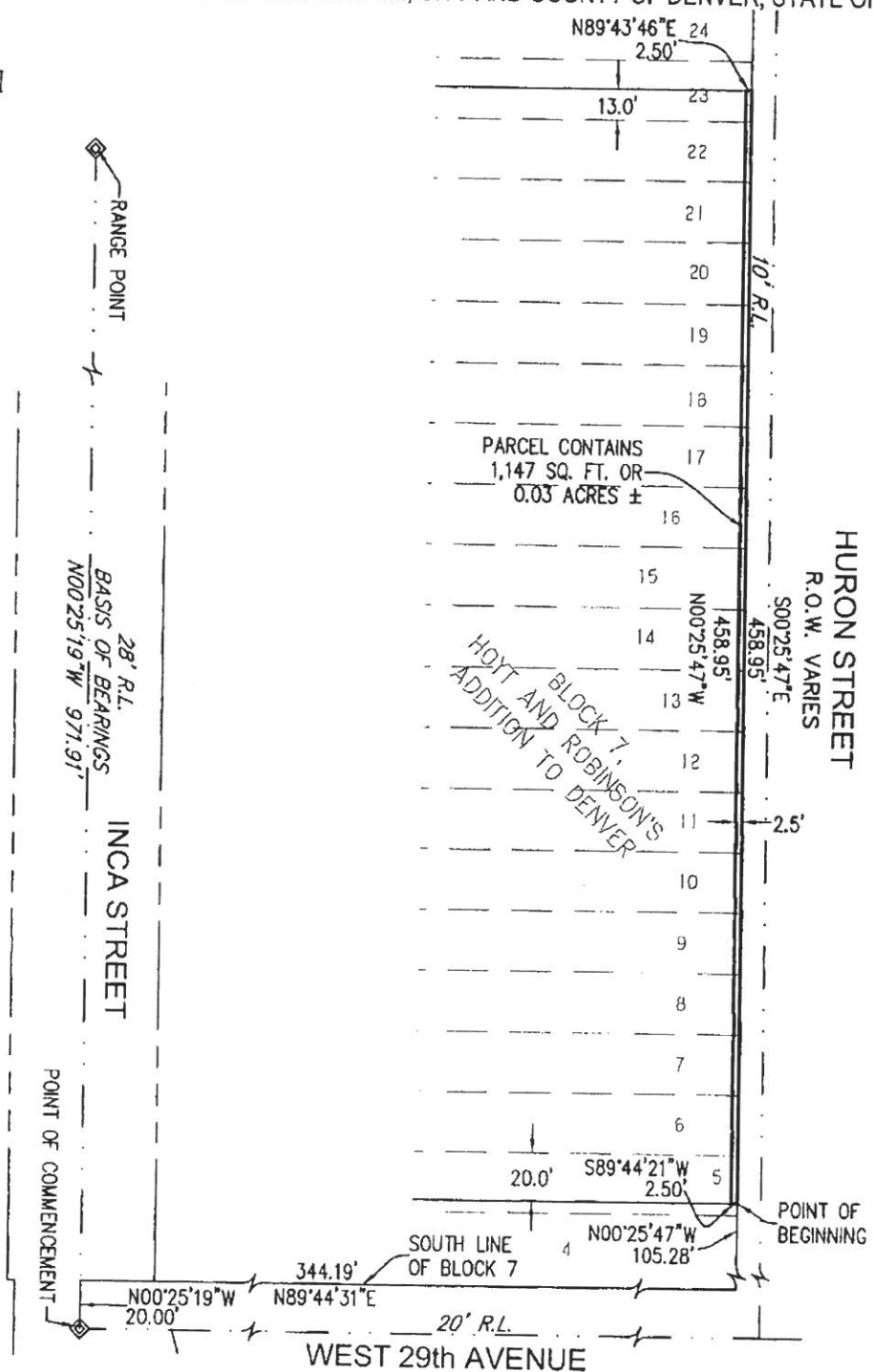
NO CHANGES ARE TO BE MADE TO THIS DRAWING WITHOUT WRITTEN PERMISSION OF HARRIS KOCHER SMITH

DATE	REVISION COMMENTS	DESCRIPTION	SOUTH RIGHT-OF-WAY DEDICATION	HARRIS KOCHER SMITH 1391 Speer Blvd., Suite 390 Denver, Colorado 80204 Phone (303) 623-6300 Fax (303) 623-6311	ISSUE DATE: 5-18-12
6-30-12	REV. PARCEL				
					SHEET NO: 1 1 of 2

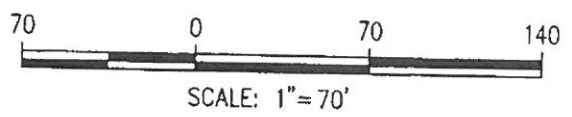
PARCEL 1

# EXHIBIT

SITUATED IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 3 SOUTH,  
RANGE 68 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO.



NOTE:  
THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED  
LAND SURVEY. IT IS INTENDED TO DEPICT ONLY THE  
ATTACHED LEGAL DESCRIPTION.



PLANNED BY: HARRIS KOCHER SMITH SURVEYORS & ENGINEERS, L.L.C. SHEET 2  
NO. 007  
FILED: 04/08/2012 10:40:21 AM BY: JAMES SMITH

NO CHANGES ARE TO BE MADE TO THIS DRAWING WITHOUT WRITTEN PERMISSION OF HARRIS KOCHER SMITH

DATE	REVISION COMMENTS	EXHIBIT	SOUTH RIGHT-OF-WAY DEDICATION	<b>HARRIS KOCHER SMITH</b> 1391 Speer Blvd., Suite 390 Denver, Colorado 80204 Phone (303) 623-6300 Fax (303) 623-6311	ISSUE DATE: 5-18-12 CHKD BY: AWM DRAWN BY: AWM JOB NUM: 111105
6-30-12	REV. PARCEL				

PARCEL 2



After recording, return to:  
Karen A. Aviles  
Denver City Attorney's Office,  
201 W. Colfax, Dept. 1207  
Denver, CO 80202

## SPECIAL WARRANTY DEED

THIS DEED is made as of this 21<sup>st</sup> day of December 2012, by and between EDWARDS PROSPECT PARK, LLC, an Ohio limited liability company ("**Grantor**"), whose address is 495 S. High Street, Suite 150, Columbus, OH 43215, and THE CITY AND COUNTY OF DENVER, a home rule city and municipal corporation of the State of Colorado ("**Grantee**"), whose address is 1437 Bannock Street, Denver, CO 80202.

Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm unto Grantee, its successors and assigns forever, all the real property together with improvements, if any, situate, lying and being in Denver County, Colorado, located at 3003-3011 Huron Street, Denver, Colorado and being a 2.5 foot wide strip of land as more particularly described on Exhibit A attached hereto and incorporated herein (the "**Property**").

TOGETHER WITH all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of the Grantor, either in law or in equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the Property above bargained and described, with the appurtenances unto Grantee, its successors and assigns forever. And Grantor, for itself, its successors and assigns, covenants and agrees that Grantor shall and will WARRANT AND FOREVER DEFEND the above bargained premises in the quiet and peaceable possession of Grantee, its successors and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, by, through, or under Grantor, except for all matters of record.

PARCEL 2

IN WITNESS WHEREOF, Grantor has executed this deed on the date set forth above.

**GRANTOR:**

EDWARDS PROSPECT PARK, LLC,  
an Ohio limited liability company

By: EDWARDS ASSOCIATES PROSPECT  
PARK, LLC, an Ohio limited liability  
company, Sole Member and Manager

By: Jeffrey W. Edwards  
Jeffrey W. Edwards, Manager

STATE OF OHIO )  
  ) ss.  
COUNTY OF FRANKLIN )

The foregoing instrument was acknowledged before me this 21<sup>st</sup> day of December, 2012, by Jeffrey W. Edwards, Manager of Edwards Associates Prospect Park, LLC, an Ohio limited liability company, as the Sole Member and Manager of Edwards Prospect Park, LLC, an Ohio limited liability company on behalf of the limited liability company.

WITNESS my hand and official seal.

Susan Wilgus  
Notary Public

My commission expires: 6-25-15  
Notary Public



SUSAN WILGUS  
Notary Public  
In and For the State of Ohio  
My Commission Expires  
June 25, 2015



PARCEL 2

**EXHIBIT A  
TO SPECIAL WARRANTY DEED  
(LEGAL DESCRIPTION)**

[2.5' running along the East side of approx. Lots 23-33]

[See attached]

PARCEL 2

# DESCRIPTION

SITUATED IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 3 SOUTH,  
RANGE 68 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO.

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING THAT PORTION OF LOTS 23 THROUGH 33, BLOCK 7, HOYT AND ROBINSON'S ADDITION TO DENVER, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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PREPARED BY: AARON MURPHY  
PLS 38162

ON BEHALF OF: HARRIS KOCHER SMITH  
1391 SPEER BLVD. SUITE 390  
DENVER, CO 80204



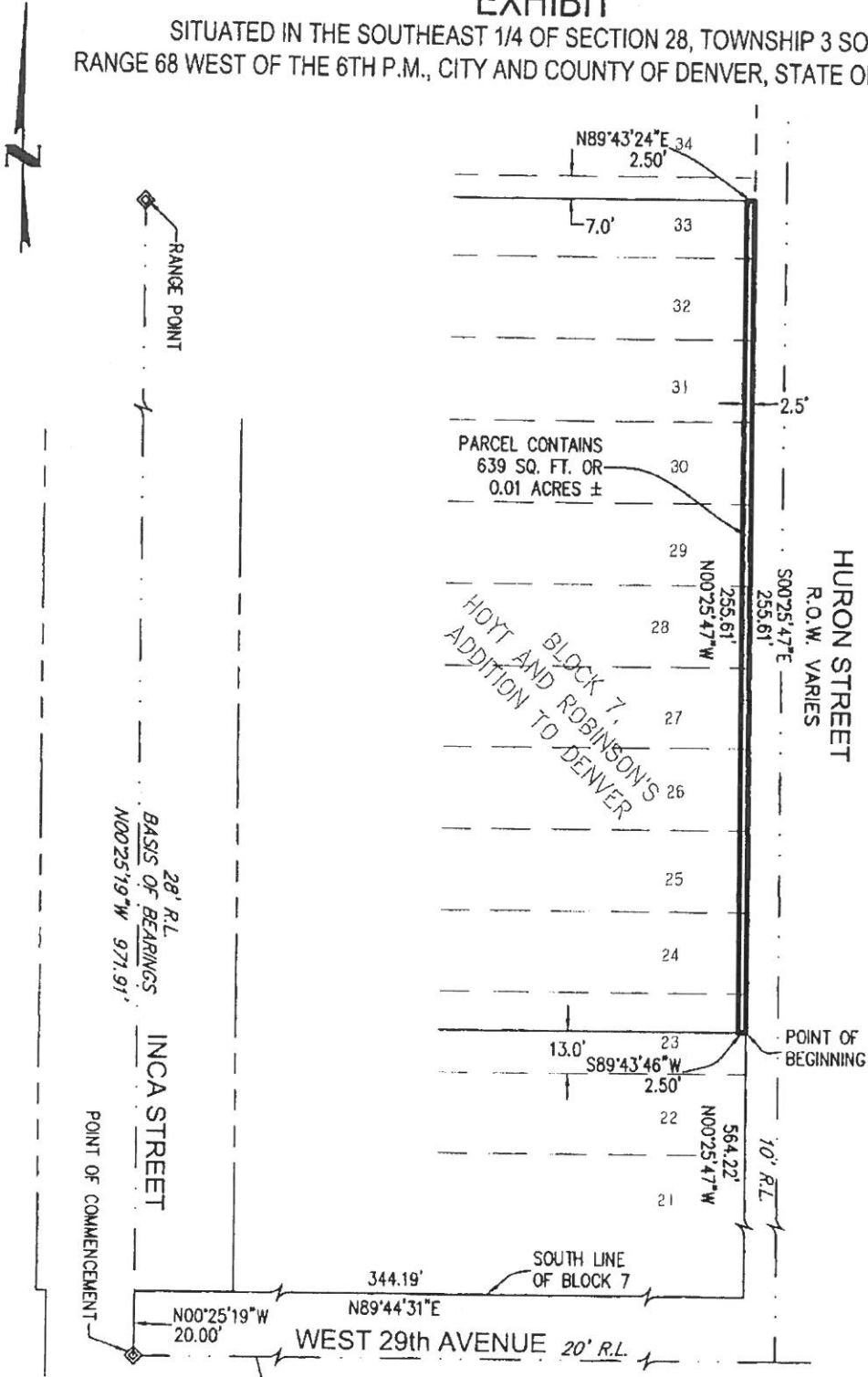
REVISIONS: 6-30-12 REV. PARCEL

NO CHANGES ARE TO BE MADE TO THIS DRAWING WITHOUT WRITTEN PERMISSION OF HARRIS KOCHER SMITH.

DATE	REVISION COMMENTS	DESCRIPTION	NORTH RIGHT-OF-WAY DEDICATION	HARRIS KOCHER SMITH 1391 Speer Blvd., Suite 390 Denver, Colorado 80204 Phone (303) 623-6300 Fax (303) 623-6311	ISSUE DATE: 5-18-12 CHK'D BY: AWM DRAWN BY: AWM JOB NUM: 111105 SHEET NO 1 1 OF 2
6-30-12	REV. PARCEL				

# EXHIBIT

SITUATED IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 3 SOUTH,  
RANGE 68 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO.



NOTE:  
THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED  
LAND SURVEY. IT IS INTENDED TO DEPICT ONLY THE  
ATTACHED LEGAL DESCRIPTION.



SCALE: 1" = 50'

PROPERTY # 111192422-11192422-11192422-11192422-11192422 LAND 11111111  
NO. 2124  
DATED: 04/01/2012 11:46 AM BY: JASON WAPPY

NO CHANGES ARE TO BE MADE TO THIS DRAWING WITHOUT WRITTEN PERMISSION OF HARRIS KOCHER SMITH.

DATE	REVISION COMMENTS	EXHIBIT	NORTH RIGHT-OF-WAY DEDICATION	<b>HARRIS KOCHER SMITH</b> 1391 Speer Blvd., Suite 390 Denver, Colorado 80204 Phone (303) 623-6300 Fax (303) 623-8311	ISSUE DATE: 5-18-12
6-30-12	REV. PARCEL				
					SHEET <b>2</b> OF 2