

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0807  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness Committee

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**  
6 **County of Denver and Colorado Women’s Employment and Education**  
7 **Incorporated to continue providing services to eligible participants under the**  
8 **Temporary Assistance for Needy Families program.**

9  
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Agreement between the City and County of Denver and Colorado  
12 Women’s Employment and Education Incorporated, in the words and figures contained and set forth  
13 in the Agreement available in the office and on the web page of City Council, and to be filed in the  
14 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s  
15 Filing No. 202367651-02, is hereby approved.

16 COMMITTEE APPROVAL DATE: June 21, 2023 by Consent

17 MAYOR-COUNCIL DATE: June 27, 2023

18 PASSED BY THE COUNCIL: \_\_\_\_\_

19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Andrew J. Riester, Assistant City Attorney DATE: June 29, 2023

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

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29 Kerry Tipper, Denver City Attorney

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31 BY: Anshul Bagga, Assistant City Attorney DATE: Jun 29, 2023