1	BY AUTHOR	RITY
2	RESOLUTION NO. CR23-1746	COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Safety, Housing, Education & Homelessness
4 5	A RESOLUT	<u>TION</u>
6 7	Approving a proposed Agreement with Satellite Shelters, Inc., for the purchase of manufactured modular community buildings, citywide.	
8 9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Agreement between the City and County of Denver and Satellite	
11	Shelters, Inc., in the words and figures contained and set forth in that form of an Agreement available	
12	in the office and on the web page of City Council, and to be filed in the office of the Clerk and	
13	Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.	
14	202370873-00, is hereby approved.	
15	COMMITTEE APPROVAL DATE: November 22, 2023 by Consent	
16	MAYOR-COUNCIL DATE: November 28, 2023 by Co	onsent
17	PASSED BY THE COUNCIL:	
18		- PRESIDENT
19 20 21	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Brian L. Martin, Assistant City Attorn	ney DATE: November 30, 2023
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28 29	Kerry Tipper, Denver City Attorney	

BY: ______, Assistant City Attorney DATE: _____

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