

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2013

COUNCIL BILL NO. CB13-0837  
COMMITTEE OF REFERENCE:  
Health, Safety, Education and Services

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6  
7 **A BILL**  
8

9 **For an ordinance approving and providing for the execution of a proposed**  
10 **grant agreement between the City and County of Denver and the United**  
11 **States concerning the consolidation of the "Continuum of Care**  
12 **(CoC)(previously titled "Shelter Plus Care")–Housing First FY13-14" program**  
13 **and the funding therefore.**  
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15

16 **WHEREAS**, Ordinance No. 334, Series of 2013, authorized a grant agreement with the U.S.  
17 Housing and Urban Development (HUD) and expenditures in the amount of \$913,270, to fund  
18 the "CoC – Housing First FY13-14" program; and

19 **WHEREAS**, working with HUD, a decision was made to merge the four CoC programs; CoC  
20 Durkin Grant Number CO0034L8T031205, CoC Scattered Sites Grant Number  
21 CO0050L8T031205 and CoC Xenia Grant Number CO0057L8T031205, with the existing CoC  
22 Housing First Grant Number CO0038L8T031205; and

23 **WHEREAS**, the consolidated grant agreement funds the same eligible activities within the  
24 same CoC geographic area; and

25 **WHEREAS**, the United States has tendered to the City a Grant award for said program that  
26 de-obligates the remaining funds for Durkin, Scattered Sites and Xenia and adds those funds to  
27 the Housing First by the same amount; and

28 **WHEREAS**, the City and County of Denver has given due consideration to said proposed  
29 Grant Agreement;  
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31 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY**  
32 **OF DENVER:**  
33

34 **Section 1.** The proposed Grant Agreement, under CFDA No. 14.238, between the United  
35 States of America and the City and County of Denver, which is identified as Grant Number  
36 CO0038L8T031205, a copy of which is duly filed with the City Clerk, Filing No. 13-0525-A, be  
37 and hereby is approved in all respects.  
38

1       **Section 2.** The payments made by the United States to the City pursuant to and under the  
2 Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund  
3 No. 13000, which is set forth and described in Section 20-18 of the Revised Municipal Code of  
4 the City and County of Denver.

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6       **Section 3.** That it be and is hereby found and determined that the budget summary of said  
7 “CoC–Housing First FY13-14” Program, Accounting No. 13012-5511101-H1172 is as follows, to  
8 be expended by the Manager of Human Services:

9	Authorized by previous ordinance	\$913,270.00
10	Authorized by this ordinance	<u>455,953.00</u>
11	United States	\$1,369,223.00

12 The foregoing authorization will provide 240 units of tenant based rental assistance with 102  
13 units targeted to the chronically homeless and the remaining 138 units targeted to homeless  
14 persons with disabilities. Authorization for expenditure of said funds following execution of said  
15 grant will cover the period from April 1, 2013 to March 31, 2014.

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17       **Section 4.** The Manager of Finance of the City and County of Denver is hereby authorized  
18 and directed to make such book and record entries and to do such other things as may be  
19 necessary to accomplish the purposes of this Ordinance.

20 COMMITTEE APPROVAL DATE: November 14, 2013. (Consent)

21 MAYOR-COUNCIL DATE: November 19, 2013

22 PASSED BY THE COUNCIL: \_\_\_\_\_, 2013  
23 \_\_\_\_\_ - PRESIDENT

24 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2013

25 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
26 EX-OFFICIO CLERK OF THE  
27 CITY AND COUNTY OF DENVER

28 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2013; \_\_\_\_\_, 2013

29 PREPARED BY: Tom Migaki, Budget and Management Office       DATE: November 21, 2013

30 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
31 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
32 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §  
33 3.2.6 of the Charter.

34 Douglas J. Friednash, Denver City Attorney

35 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney       DATE: \_\_\_\_\_, 2013