1	<u>BY AUTHORITY</u>		
2	RESOLUTION NO. CR24-1649		COMMITTEE OF REFERENCE:
3	SERIES OF 2025	Safety, Ho	ousing, Education & Homelessness
4	A RESOLUTION		
5 6 7 8	Approving a proposed Contract between the City and County of Denver and The Salvation Army to continue to provide staffing to the Stone Creek (AKA Best Western) Non-Congregate Shelter, in Council District 8.		
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
10	Section 1. The proposed Contract between the City and County of Denver and The Salvation		
11	Army, in the words and figures contained and set forth in that form of Contract available in the office		
12	and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex		
13	Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202476604, is hereb		
14	approved.		
15	COMMITTEE APPROVAL DATE: November 20, 2024 by Consent		
16	MAYOR-COUNCIL DATE: November 26, 2024		
17	PASSED BY THE COUNCIL:		
18	PRESIDENT		
19 20 21	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
22	PREPARED BY: Johna M. Varty, A	ssistant City Attorney	DATE: January 23, 2024
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.0 of the Charter.		
28 29	Kerry Tipper, Denver City Attorney		
30	BY: Anahul Bagga	Assistant City Attorney	DATE: Jan 23, 2025