

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1054
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**
6 **land as: 1) Public Alley, bounded by South Downing Street, East Harvard**
7 **Avenue, South Corona Street, and East Wesley Avenue; and 2) South Downing**
8 **Street, located at the intersection of South Downing Street and East Harvard**
9 **Avenue.**

10 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
11 the City and County of Denver has found and determined that the public use, convenience and
12 necessity require the laying out, opening and establishing as a public alley and a public street
13 designated as part of the system of thoroughfares of the municipality those portions of real property
14 hereinafter more particularly described, and, subject to approval by resolution has laid out, opened
15 and established the same as a public alley and a public street;

16 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

17 **Section 1.** That the action of the Executive Director of the Department of Transportation
18 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
19 the municipality the following described portion of real property situate, lying and being in the City
20 and County of Denver, State of Colorado, to wit:

21 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000096-001:**

22 **LEGAL DESCRIPTION – ALLEY PARCEL #1:**
23 **A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND**
24 **COUNTY OF DENVER, RECORDED ON THE 23RD DAY OF JULY, 2024, AT RECEPTION**
25 **NUMBER 2024067602 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S**
26 **OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:**

27
28 **THE WESTERLY 2.00 FEET OF LOTS 12 THROUGH 23, INCLUSIVE, BLOCK 24, MOUNTAIN**
29 **VIEW PLACE SECOND FILING, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 26,**
30 **TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND**
31 **COUNTY OF DENVER, STATE OF COLORADO**

32
33 **CONTAINING 600 SQUARE FEET OR 0.014 ACRES, MORE OR LESS**

34 **be and the same is hereby approved and said real property is hereby laid out and established and**
35 **declared laid out, opened and established as a public alley.**

1 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public
2 alley.

3 **Section 3.** That the action of the Executive Director of the Department of Transportation
4 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
5 the municipality the following described portion of real property situate, lying and being in the City
6 and County of Denver, State of Colorado, to wit:

7 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000096-002:**

8 **LEGAL DESCRIPTION – STREET PARCEL #2:**

9 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
10 COUNTY OF DENVER, RECORDED ON THE 23RD DAY OF JULY, 2024, AT RECEPTION
11 NUMBER 2024067602 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
12 OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

13
14 THE EASTERLY 4.00 FEET OF LOTS 12 THROUGH 23, INCLUSIVE, BLOCK 24, MOUNTAIN
15 VIEW PLACE SECOND FILING, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 26,
16 TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND
17 COUNTY OF DENVER, STATE OF COLORADO

18
19 CONTAINING 1,200 SQUARE FEET OR 0.028 ACRES, MORE OR LESS

20 be and the same is hereby approved and said real property is hereby laid out and established and
21 declared laid out, opened and established as South Downing Street.

22 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
23 as South Downing Street.

24 **[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE: August 20, 2024 by Consent

2 MAYOR-COUNCIL DATE: August 27, 2024

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: August 29, 2024

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.

13
14 Kerry Tipper, Denver City Attorney

15
16 BY: _____, Assistant City Attorney DATE: _____