

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_

COUNCIL BILL NO. CB14-0486

3 SERIES OF 2014

COMMITTEE OF REFERENCE:

4 Health, Safety, Education & Services

5  
6 **A BILL**

7 **For an ordinance approving a proposed Amendatory Agreement between the**  
8 **City and County of Denver and Year One, Inc., dba Mile High Youth Corps., to**  
9 **provide energy efficiency services, weatherization upgrades, and resident**  
10 **education.**

11  
12 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver  
14 and Year One, Inc., dba Mile High Youth Corps., in the words and figures contained and set forth  
15 in that form of Amendatory Agreement available in the office and on the web page of City Council,  
16 and to be filed in office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of  
17 Denver, under City Clerk's Filing No. 2012-0932-B is hereby approved.

18 COMMITTEE APPROVAL DATE: June 12, 2014 by consent

19 MAYOR-COUNCIL DATE: June 17, 2014

20 PASSED BY THE COUNCIL: \_\_\_\_\_, 2014

21 \_\_\_\_\_ - PRESIDENT

22 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2014

23 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
24 EX-OFFICIO CLERK OF THE  
25 CITY AND COUNTY OF DENVER

26 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2014; \_\_\_\_\_, 2014

27 PREPARED BY: Jessica R. Brody, Assistant City Attorney DATE: July 3, 2014

28 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
29 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
30 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to  
31 §3.2.6 of the Charter.

32 D. Scott Martinez, Denver City Attorney

33 BY: \_\_\_\_\_, Assistant City Attorney

DATE: \_\_\_\_\_,

34 2014