



**Safety, Housing, Education  
& Homelessness Committee**

***Committee Members: Kashmann, Chair; Ortega, Vice-Chair;  
Gilmore, Kniech, Lopez, New***

***Committee Staff: Shelley Smith***

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**Wednesday, August 15, 2018, 10:30 AM  
City & County Building, Room 391**

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**Rollcall**

**Present:** 5 - Kashmann, Ortega, Gilmore, Kniech, New

**Absent:** 1 - López

**Presentations**

[18-0902](#) Briefing: Road Home Update

Chris Connor, Director, presented the three year shelter plan.

**Consent Items**

[18-0878](#) Approves a one-year \$1,846,727 contract with Colorado Health Network for medical case management, mental health services, early intervention, emergency financial and housing assistance, and substance abuse assistance to individuals living with HIV/AIDS (ENVHL-201843782-00).

**Council Resolution 18-0878 was approved by consent.**

[18-0883](#) Adds \$224,029.91 to the contract with Correctional Management Inc. for a new total of \$5,939,997.91 for final payment of residential and non-residential community corrections services. No change to contract duration (2017-35281-01).

**Council Resolution 18-0883 was approved by consent.**