

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MailHighOrdinance@DenverGov.org by 3:00pm on **Monday**.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: March 6, 2014

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral appointment of Josh Miller to the Human Rights & Community Partnerships (HR/CP) Advisory Council for a term effective immediately and expiring April 1, 2016 OR until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Term begins immediately and expires on April 1, 2016
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full and return with your current resume or biography to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Human Rights Commission
Last Name: Miller First Name: Joshua
Occupation/Employer: Political Director; DeGette For Congress
Work Address: _____ City: _____ Zip: _____
Work E-mail Address: Josh@Degette.com
Work Phone: _____ Work/Home Fax: _____
Home Address: 6300 E. Hampden Ave City: Denver Zip: 80222

Home Phone: _____ Cell Phone/ Pager: 720-315-6908
Home E-mail Address: Joshua.Miller2009@gmail.com

Are you a registered voter? Yes No If so, what county? Denver

Colorado ID or Driver's License Number: 00-363-0487

Denver City Council District No.: 4 Ethnicity Caucasian

Highest Level of Education or Degree Earned: B.A. Political Science Year Completed: 2009

Memberships/ Organizations/ Volunteer Activities (include past or present):
Jewish Community Relations Council -> Israel Advocacy Committee
Jewish Family Services Development Committee
Brother of Alpha Epsilon Pi Fraternity

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>Lisa Cohen</u>		<u>202-210-5746</u>
<u>Morris Price</u>		<u>303-870-4459</u>
<u>Michael Stratton</u>		<u>303-475-9070</u>

Special Information:
Is there anything that would adversely affect public confidence in your appointment or service? Yes No
If yes, please explain on a separate sheet of paper.

J. Miller
Signature _____ Date _____

Return Completed Form to:
Anthony R. Aragon, Director of Boards and Commissions
1437 Bannock Street, Room 350
Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787
anthony.aragon@denvergov.org