

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: 10/03/2013

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

ADS Denver, LLC TECHS-201102401-01 amend contract for continuation of On-Call for Cable and Wiring Services.

3. **Requesting Agency:** Technology Services

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Todd Matthews
- **Phone:** 720-913-4818
- **Email:** Todd.matthews@denvergov.org

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Todd Matthews
- **Phone:** 720-913-4818
- **Email:** Todd.matthews@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

Amendment of contract to extend term for two additional years.

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

- a. **Contract Control Number:** TECHS-201102401-01
- b. **Duration:** 10/01/2015
- c. **Location:** City Wide
- d. **Affected Council District:** N/A
- e. **Benefits:** On-Call Technology Services
- f. **Costs:** On-Call

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)*
Please explain. No.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____