

1 **BY AUTHORITY**

2 RESOLUTION NO. CR 17-0013
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
BUSINESS, ARTS, WORKFORCE & AERONAUTICAL SERVICES

4
5 **A resolution approving a proposed First Amendment between the City and**
6 **County of Denver and Clear Channel Outdoor Inc. d/b/a Clear Channel Airports**
7 **to accelerate the timeframe for Clear Channel to make capital investments into**
8 **the advertising program during the years 2016 and 2017 that will partially**
9 **satisfy its Minimum Refurbishment Investment and to incorporate the airport's**
10 **Guidelines for Signage and Advertising, which shall govern advertising content**
11 **on the Clear Channel advertising locations at Denver International Airport.**
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13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** The proposed first amendment between the City and County of Denver and
15 Clear Channel Outdoor Inc. d/b/a Clear Channel Airports, referred to as Contract No. (201205012-
16 01) in the words and figures contained and set forth in that form of a first amendment available in
17 the office and on the web page of City Council, and to be filed in the office of the Clerk and
18 Recorder, Ex-Officio of the City and County of Denver, under City Clerk's Filing No. 2012-0260-001
19 is hereby approved.

20 COMMITTEE APPROVAL DATE: January 11, 2017 (by consent)

21 MAYOR-COUNCIL DATE: January 17, 2017

22 PASSED BY THE COUNCIL: _____

23 _____ - PRESIDENT

24 ATTEST: _____ - CLERK AND RECORDER,
25 EX-OFFICIO CLERK OF THE
26 CITY AND COUNTY OF DENVER

27 PREPARED BY: Kirsten Crawford, Assistant City Attorney DATE: January 19, 2017

28 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
29 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
30 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
31 §3.2.6 of the Charter.

32 Kristin M. Bronson, City Attorney

33 BY: _____, Assistant City Attorney DATE: _____

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