

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-1029
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Use Agreement between the City and County of Denver**
6 **and Denver Palm Corporation for an outdoor seating area at Skyline Park.**

7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** The proposed Use Agreement between the City and County of Denver and
9 Denver Palm Corporation, in the words and figures contained and set forth in that form of Use
10 Agreement available in the office and on the web page of City Council, and to be filed in the office
11 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s
12 Filing No. 2017-0496, is hereby approved.

13 COMMITTEE APPROVAL DATE: September 19, 2017 by Consent

14 MAYOR-COUNCIL DATE: September 26, 2017 by Consent

15 PASSED BY THE COUNCIL: _____

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: November 2, 2017

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
24 of the Charter.

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26 Kristin M. Bronson, Denver City Attorney

27 BY: , Assistant City Attorney DATE: Nov 1, 2017
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