

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0210  
3 SERIES OF 2019

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a Contract between the City and County of Denver and Iron Woman**  
6 **Construction & Environmental Services, LLC to retrofit the existing detention**  
7 **basin in Council District 7.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Contract between the City and County of Denver and Iron Woman  
10 Construction and Environmental Services, LLC, in the words and figures contained and set forth in  
11 that form of Contract available in the office and on the web page of City Council, and to be filed in  
12 the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  
13 Clerk’s Filing No. 201845550-00, is hereby approved.

14 COMMITTEE APPROVAL DATE: March 12, 2019 by Consent

15 MAYOR-COUNCIL DATE: March 19, 2019

16 PASSED BY THE COUNCIL: \_\_\_\_\_ March 26, 2019

17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Jill Ferguson, Assistant City Attorney DATE: March 21, 2019

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

26  
27 Kristin M. Bronson, Denver City Attorney

28 BY: Kristin M. Bronson, Assistant City Attorney DATE: Mar 20, 2019  
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