

BY AUTHORITY

RESOLUTION NO. CR17-0627
SERIES OF 2017

COMMITTEE OF REFERENCE:
Business, Arts, Workforce &
Aeronautical Services

A RESOLUTION

Authorizing expenditures in the Temporary Assistance for Needy Families (TANF) Case Management, Employment, and Training Special Revenue Fund for the "TANF FY17-18" program.

WHEREAS, the Office of Economic Development, Division of Workforce Development, provides case management services through the Employment and Training program for TANF participants; and

WHEREAS, the grantor is the U.S. Department of Human Services; the funds are provided to Denver's Department of Human Services (DHS) through the Colorado Department of Human Services. Through an MOU, DHS provides these funds to the Division of Workforce Development. This appropriation represents funding of the FY17-18 grant award; and

WHEREAS, the Denver Department of Human Services reimburses the Office of Economic Development for said services;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. Expenditures are hereby authorized from the Economic Opportunity Special Revenue Fund, Accounting No. 17000, the amounts of money in the following tabulation to be expended for the purposes and upon the authorizations in said Resolution set forth:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>EXPENDING AUTHORITY</u>	<u>AMOUNT</u>
17405-0117101	TANF Case Management, Employment and Training FY17-18	Director, Office of Economic Development	\$1,767,520

1 The foregoing authorization will provide employment and training services to TANF participants
2 and to TANF-eligible individuals for the purpose of increasing work participation and improving the
3 chances for self-sufficiency, thereby reducing the number of Denver families in poverty.
4 Authorization for expenditure of said funds following execution of said MOU will cover the period
5 from July 1, 2017 through June 30, 2018.

6 **Section 2.** The Chief Financial Officer of the City and County of Denver is hereby authorized
7 and directed to make such book and record entries and to do such other things as may be
8 necessary to accomplish the purposes of this Resolution.

9 COMMITTEE APPROVAL DATE: May 31, 2017. (Consent)

10 MAYOR-COUNCIL DATE: June 6, 2017

11 PASSED BY THE COUNCIL: _____


12 _____ - PRESIDENT

13 ATTEST: _____ - CLERK AND RECORDER,
14 EX-OFFICIO CLERK OF THE
15 CITY AND COUNTY OF DENVER

16 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: June 8, 2017

17 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
18 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
19 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
20 3.2.6 of the Charter.

21 Kristin M. Bronson, Denver City Attorney

22 BY:  Assistant City Attorney

DATE: Jun 8, 2017 _____