

**BY AUTHORITY**

RESOLUTION NO. CR25-0368

COMMITTEE OF REFERENCE:

SERIES OF 2025

Land Use, Transportation & Infrastructure

**A RESOLUTION**

**Laying out, opening and establishing as part of the City street system a parcel of land as a public alley, bounded by East 3rd Avenue, North Fillmore Street, East 2nd Avenue, and North Detroit Street.**

**WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as a public alley designated as part of the system of thoroughfares of the municipality that portion of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as a public alley;

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

**PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000270-001:**

**LAND DESCRIPTION – ALLEY PARCEL**

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 12TH DAY OF FEBRUARY, 2025, AT RECEPTION NUMBER 2025012466 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

A PORTION OF PLOT 6, BLOCK 60, HARMANS SUBDIVISION, LOCATED IN THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH P.M., CITY AND COUNTY OF DENVER DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF A PARCEL OF LAND DESCRIBED AT REC. NO. 2022120599 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE; THENCE ON THE SOUTH LINE OF SAID PARCEL, NORTH 89°40'18" EAST, A DISTANCE OF 2.50 FEET; THENCE ON A LINE BEING 2.50 FEET EAST AND PARALLEL WITH THE WEST LINE OF SAID PLOT 6, SOUTH 00°20'47" EAST, A DISTANCE OF 12.00 FEET TO THE SOUTH LINE OF SAID PLOT 6;

1 THENCE ON SAID SOUTH LINE, SOUTH 89°40'18" WEST, A DISTANCE OF 2.50 FEET TO SAID  
2 WEST LINE;  
3 THENCE ON SAID WEST LINE, NORTH 00°20'47" WEST, A DISTANCE OF 12.00 FEET TO THE  
4 POINT OF BEGINNING.

5  
6 CONTAINING 30 SQUARE FEET.

7  
8 BEARINGS ARE BASED ON THE SOUTH LINE OF A PARCEL OF LAND DESCRIBED AND ITS  
9 WESTERLY EXTENSION AT REC. NO. 2022120599 RECORDED IN THE CITY AND COUNTY OF  
10 DENVER CLERK AND RECORDER'S OFFICE, HAVING AN ASSUMED BEARING OF NORTH  
11 89°40'18 EAST. SAID LINE BEING MONUMENTED AT THE WEST END BY A FOUND 1" BRASS  
12 PLUG STAMPED "PLS 26958" AT A 2.0' OFFSET AND AT THE EAST END BY A FOUND 1"  
13 BRASS PLUG STAMPED "PLS 26958"

14  
15 be and the same is hereby approved and said real property is hereby laid out and established and  
16 declared laid out, opened and established as a public alley.

17 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public  
18 alley.

19 COMMITTEE APPROVAL DATE: March 25, 2025 by Consent

20 MAYOR-COUNCIL DATE: April 1, 2025

21 PASSED BY THE COUNCIL: \_\_\_\_\_

22 \_\_\_\_\_ - PRESIDENT

23 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
24 EX-OFFICIO CLERK OF THE  
25 CITY AND COUNTY OF DENVER

26 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: April 3, 2025

27 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
28 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
29 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
30 3.2.6 of the Charter.

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32 Katie J. McLoughlin, Interim City Attorney

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34 BY: Anshul Bagga, Assistant City Attorney DATE: Apr 2, 2025