

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-1039
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Second Amendment to Contract Services Agreement**
6 **between the City and County of Denver and Summit Services, Inc. for the**
7 **performance of the median area maintenance services.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Second Amendment to Contract Services Agreement between the
10 City and County of Denver and Summit Services, Inc., in the words and figures contained and set
11 forth in that form of Second Amendment to Contract Services Agreement available in the office and
12 on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio
13 Clerk of the City and County of Denver, under City Clerk’s Filing No. 201415856-02, is hereby
14 approved.

15 COMMITTEE APPROVAL DATE: November 3, 2016 (by Consent)

16 MAYOR-COUNCIL DATE: November 8, 2016

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: November 10, 2016

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27 Kristin M. Bronson, Denver City Attorney

28 BY: _____, Assistant City Attorney DATE: _____