| 1 | BY AUTHORITY |
|----------------------------|---|
| 2 | RESOLUTION NO. CR23-1048 COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2023 Business, Arts, Workforce & Aviation Services |
| 4 | A RESOLUTION |
| 5 6 7 | Approving a proposed Third Amendatory Agreement between the City and County of Denver and Comcast Cable Communication Management, LLC to continue providing internet services at 26 library locations, citywide. |
| 8 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: |
| 9 | Section 1. The proposed Third Amendatory Agreement between the City and County of |
| 10 | Denver and Comcast Cable Communication Management, LLC, in the words and figures contained |
| 11 | and set forth in that form of Third Amendatory Agreement available in the office and on the web page |
| 12 | of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City |
| 13 | and County of Denver, under City Clerk's Filing No. 202366310-03, is hereby approved. |
| 14 | COMMITTEE APPROVAL DATE: August 9, 2023 by Consent |
| 15 | MAYOR-COUNCIL DATE: August 15, 2023 by Consent |
| 16 | PASSED BY THE COUNCIL: August 21, 2023 |
| 17 | - PRESIDENT |
| 18 19 20 | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 21 | PREPARED BY: Megan E. Waples, Assistant City Attorney DATE: August 17, 2023 |
| 22 23 24 25 26 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |
| 27 | Kerry Tipper, Denver City Attorney |
| 28 29 | BY: Anahul Bagga , Assistant City Attorney DATE: Aug 16, 2023 |