



REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Caroline Martin, City Attorney's Office

FROM: Matt Bryner, P.E. Senior Engineering Manager
Right-of-Way Services

DATE: September 6, 2018

ROW #: 2018-Dedication-0000144 **SCHEDULE #:** 0119300037000 & 0119302080000

TITLE: This request is to dedicate a parcel of land as Public Right of Way as N. Albion St.
Located at the intersection of N. Albion St. and E. Smith Rd.

SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as N. Albion St. This parcel(s) of land is being dedicated to the City and County of Denver for Public Right-of-Way, as part of the development project (**RTD-East Corridor**)

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as N. Albion St. The land is described as follows.

INSERT PARCEL DESCRIPTION ROW # (2018-Dedication-0000144-001) HERE.

A map of the area to be dedicated is attached.

MB/WR/BV

cc: Asset Management, Curtis Anthony
City Councilperson & Aides, Chris Herndon District # 8
Council Aide Amanda Schoultz
Council Aide Charley Oldaker
Council Aide Bonnie Guillen
City Council Staff, Zach Rothmier
Environmental Services, David Erickson
Public Works, Manager's Office, Alba Castro
Public Works, Manager's Office, Sarah Stanek
Public Works, Right-of-Way Engineering Services, Matt Bryner
Department of Law, Brent Eisen
Department of Law, Deanne Durfee
Department of Law, Caroline Martin
Department of Law, Stan Lechman
Public Works Survey, Warren Ruby
Public Works Survey, Paul Rogalla
Owner: City and County of Denver
Project file folder 2018-Dedication-0000144

ORDINANCE/RESOLUTION REQUEST

Please email requests to Sarah Stanek
at sarah.stanek@DenverGov.org by **12:00 pm on Monday.**

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: September 6, 2018

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. Title: (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.**)

This request is to dedicate a parcel of land as Public Right of Way as N. Albion St.
Located at the intersection of N. Albion St. and E. Smith Rd.

3. Requesting Agency: Public Works-Right-of-Way Services
Agency Division: Survey

4. Contact Person: (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Barbara Valdez
- **Phone:** 720-865-3153
- **Email:** Barbara.valdez@denvergov.org

5. Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Sarah Stanek
- **Phone:** 720-865-8713
- **Email:** Sarah.stanek@denvergov.org

6. General description/background of proposed ordinance including contract scope of work if applicable:

Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as N. Albion St. This parcel(s) of land is being dedicated to the City and County of Denver for Public Right-of-Way, as part of the development project (**RTD-East Corridor**)

****Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:** N/A
- b. **Contract Term:** N/A
- c. **Location:** N. Albion St and E. Smith Rd.
- d. **Affected Council District:** Dist. #8 Chris Herndon
- e. **Benefits:** N/A
- f. **Contract Amount (indicate amended amount and new contract total):**

7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) **Please explain.**

None.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____



DENVER
THE MILE HIGH CITY

EXECUTIVE SUMMARY

Project Title: 2018-Dedication-0000144, RTD-East Corridor

Description of Proposed Project: Dedicate a parcel of land as public right of way as N. Albion St.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to dedicate as Public Right of Way

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of an MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A





Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Right-of-Way, as a part of a development project called RTD-East Corridor



Legend

Active Addresses

-  Associated
-  Land
-  Structure
-  Utility

Streams

Streets



Alleys

Railroads

-  Main
-  Yard
-  Spur
-  Siding
-  Interchange track
-  Other

Bridges

Rail Transit Stations



-  Existing
-  Planned

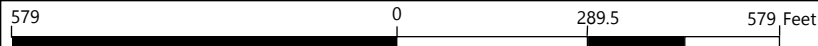
Park-N-Ride Locations

Lakes

County Boundary

Parcels

- #### Parks
-  All Other Parks; Linear
 -  Mountain Parks



PW Legal Description No. 2018-Dedication-0000144-001

Parcel No. RTD-CCD-20 conveyed to the City and County of Denver by Quit Claim Deed recorded at Reception No. 2018082023 on July 3, 2018 in the City and County of Denver Clerk and Recorder's Office, located in the Southwest Quarter of Section 19, Township 3 South, Range 67 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado, being more particularly described as follows:

COMMENCING at the South Sixteenth Corner common with said Section 19 and Section 24, Township 3 South, Range 68 West of the Sixth Principal Meridian, (a found 3-1/4" aluminum cap in range box stamped "COLO DEPT OF HIGHWAYS S1/16 S24 S19 R68W R67W T3S 1990 PLS 11434"); WHENCE the Southwest Corner of said Section 19, (a found 3-1/4" aluminum cap in range box stamped "COLO DEPT OF HIGHWAYS T3S S24 S19 S25 S30 1990 PLS 11434") bears S00°03'52"W (Basis of Bearing-Assumed), a distance of 1322.58 feet;

THENCE N32°59'55"E a distance of 1118.62 feet to the westerly right-of-way line of Albion Street as shown on Albion Street Subdivision Filing No. 1 at Reception No. 2003197552, recorded September 19, 2003, in the City and County of Denver Clerk and Recorder's Office, and the to the POINT OF BEGINNING;

THENCE N00°03'52"E tangent with the following described curve a distance of 86.59 feet;

THENCE along the arc of a curve to the right, having a central angle of 40°19'04", a radius of 229.00 feet, a chord bearing of N20°13'24"E a distance of 157.84 feet, and an arc distance of 161.14 feet to the westerly right of way line of Albion Street as shown on said plat;

THENCE coincident with said westerly line the following three (3) courses:

- 1) Along the arc of a curve to the right, non-tangent with the last described curve, having a central angle of 94°02'12", a radius of 25.00 feet, a chord bearing of S43°57'33"E a distance of 36.58 feet, and an arc distance of 41.03 feet;
- 2) Along the arc of a curve to the right, non-tangent with the last described curve, having a central angle of 37°45'13", a radius of 133.00 feet, a chord bearing of S21°56'09"W a distance of 86.06 feet, and an arc distance of 87.64 feet;
- 3) Along the arc of a curve to the left, tangent with the last described curve, having a central angle of 40°44'53", a radius of 197.00 feet, a chord bearing of S20°26'20"W a distance of 137.17 feet, and an arc distance of 140.10 feet to the POINT OF BEGINNING.

EXCEPT any portion lying within Smith Road.

**REGIONAL TRANSPORTATION DISTRICT
REAL PROPERTY
TO BE ACQUIRED
FROM**

PARCEL NO. RTD-CCD-20
CCD CONVEYANCE
283+ TO 284+

REGIONAL TRANSPORTATION DISTRICT
DENVER, CO

FOR

EAST CORRIDOR COMMUTER RAIL PROJECT

EXHIBIT “ ”
PARCEL NO. RTD-CCD-20
(ALBION STREET & SMITH ROAD REV1)
Date: April 14, 2016
DESCRIPTION

Those parcels of land conveyed to RTD by Special Warranty Deeds recorded at Reception No. 2013172674, Parcel EC-37D-Rev2 recorded December 02, 2013 and Reception No. 2013129915 recorded September 3, 2013, both in the City and County of Denver Clerk and Recorder’s Office and described therein as follows: Albion Street and Smith Road REV1 CCD Conveyance of the RTD East Corridor Commuter Rail Project, being a portion of a tract of land described at Reception No. 2006199364, recorded on December 19, 2006 and a tract of land described at Reception No. 2007038202 recorded March 7, 2007, in the City and County of Denver Clerk and Recorder’s Office, located in the Southwest Quarter of Section 19, Township 3 South, Range 67 West of the Sixth Principal Meridian, City and County of Denver, Colorado, being more particularly described as follows:

COMMENCING at the South Sixteenth Corner common with said Section 19 and Section 24, Township 3 South, Range 68 West of the Sixth Principal Meridian, (a found 3-1/4” aluminum cap in range box stamped “COLO DEPT OF HIGHWAYS S1/16 S24 S19 R68W R67W T3S 1990 PLS 11434”); WHENCE the Southwest Corner of said Section 19, (a found 3-1/4” aluminum cap in range box stamped “COLO DEPT OF HIGHWAYS T3S S24 S19 S25 S30 1990 PLS 11434”) bears S00°03'52"W (Basis of Bearing-Assumed), a distance of 1322.58 feet;

THENCE N32°59'55"E a distance of 1118.62 feet to the westerly right-of-way line of Albion Street as shown on Albion Street Subdivision Filing No. 1 at Reception No. 2003197552, recorded September 19, 2003, in the City and County of Denver Clerk and Recorder’s Office, and the to the POINT OF BEGINNING;

THENCE N00°03'52"E tangent with the following described curve a distance of 86.59 feet;

THENCE along the arc of a curve to the right, having a central angle of 40°19'04", a radius of 229.00 feet, a chord bearing of N20°13'24"E a distance of 157.84 feet, and an arc distance of 161.14 feet to the westerly right of way line of Albion Street as shown on said plat;

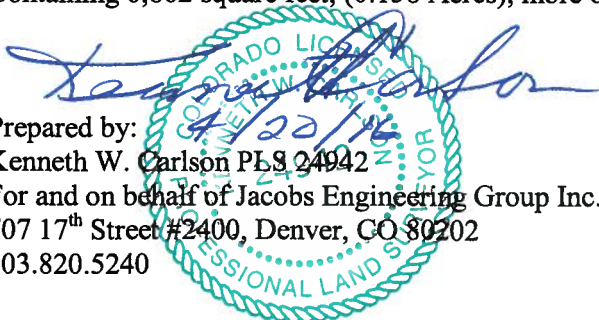
THENCE coincident with said westerly line the following three (3) courses:

- 1) Along the arc of a curve to the right, non-tangent with the last described curve, having a central angle of 94°02'12", a radius of 25.00 feet, a chord bearing of S43°57'33"E a distance of 36.58 feet, and an arc distance of 41.03 feet;
- 2) Along the arc of a curve to the right, non-tangent with the last described curve, having a central angle of 37°45'13", a radius of 133.00 feet, a chord bearing of S21°56'09"W a distance of 86.06 feet, and an arc distance of 87.64 feet;
- 3) Along the arc of a curve to the left, tangent with the last described curve, having a central angle of 40°44'53", a radius of 197.00 feet, a chord bearing of S20°26'20"W a distance of 137.17 feet, and an arc distance of 140.10 feet to the POINT OF BEGINNING.

EXCEPT any portion lying within Smith Road.

Containing 6,862 square feet, (0.158 Acres), more or less.

Prepared by:
Kenneth W. Carlson PLS 24942
For and on behalf of Jacobs Engineering Group Inc.
707 17th Street #2400, Denver, CO 80202
303.820.5240



SMITH ROAD

$\Delta=40^{\circ}19'04''$
 $R=229.00'$
 $CB=N20^{\circ}13'24''E$
 $CD=157.84'$
 $A=161.14'$

REC. NO. 2013129915
 9/3/2013

REC. NO. 2013172674
 12/2/2013

REC. NO.
 2006199364
 12/19/2006

$N00^{\circ}03'52''E$
 $86.59'$

POINT OF BEGINNING

$\Delta=94^{\circ}02'12''$
 $R=25.00'$
 $CB=S43^{\circ}57'33''E$
 $CD=36.58'$
 $A=41.03'$
 $\Delta=37^{\circ}45'13''$
 $R=133.00'$
 $CB=S21^{\circ}56'09''W$
 $CD=86.06'$
 $L=87.64'$

$\Delta=40^{\circ}44'53''$
 $R=197.00'$
 $CB=S20^{\circ}26'20''W$
 $CD=137.17'$
 $L=140.10'$

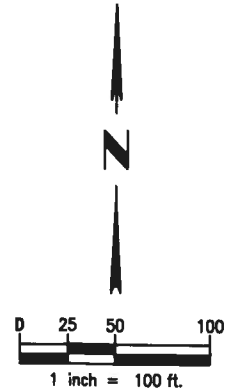
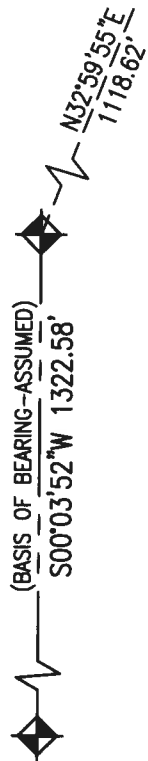
RANGE LINE

ALBION STREET

ALBION STREET SUBDIVISION,
 FILING NO. 1
 REC. NO. 2003197552

POINT OF COMMENCEMENT
 SOUTH 1/16 CORNER COMMON TO
 SECTION 19, T3S, R67W AND
 SECTION 24, T3S, R68W
 FOUND 3 1/4" ALUMINUM CAP
 IN RANGE BOX STAMPED "COLO.
 DEPT. OF HIGHWAYS S1/16 S24 S19
 R68W R67W T3S 1990 PLS 11434"

SOUTHWEST CORNER SECTION 19
 FOUND 3 1/4" ALUMINUM CAP
 IN RANGE BOX STAMPED "COLO.
 DEPT. OF HIGHWAYS T3S S24 S19
 S25 S30 1990 PLS 11434"



SUBJECT PARCEL AREA=
6,862 SQ.FT., 0.158 ACRES±

THIS EXHIBIT DOES NOT REPRESENT A
 MONUMENTED LAND SURVEY. IT IS ONLY TO
 DEPICT THE ATTACHED PROPERTY DESCRIPTION.

JACOBS PROJECT NO. WXXV7416

CLIENT PROJECT NO. 072120

REVISION DESCRIPTION

DRAWN RRB/jsk DATE 3/10/2016 SCALE 1" = 100'

JACOBS™ 707 17th Street, Suite 2400
 Denver, Colorado 80202
 Phone: 303-820-5240
 Fax: 303-820-5298

THIS MATERIAL AND ANY ASSOCIATED ELECTRONIC DATA WAS PREPARED
 BY JACOBS FOR THE PROJECT INDICATED. ANY REUSE OR MODIFICATION
 WITHOUT THE WRITTEN CONSENT OF JACOBS SHALL BE AT THE SOLE
 RISK OF THE USER.

EXHIBIT " "

RTD-CCD-20 (ALBION STREET & SMITH ROAD REV1)
 SW QUARTER SECTION 19, T3S, R67W, 6TH P.M.
 CITY AND COUNTY OF DENVER, COLORADO
 RTD EAST CORRIDOR COMMUTER RAIL PROJECT

REVISION:	DRAWING NO. RTD-CCD-20.DWG	SHEET NO. 1 of 1
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Please return Recorded document to:
Senior Manager, Real Property
Regional Transportation District
1560 Broadway, Suite 650
Denver, Colorado 80202



2018082023
Page: 1 of 20
D \$0.00

QUITCLAIM DEED

THIS DEED, made this 05th day of JUNE 2018, between the **REGIONAL TRANSPORTATION DISTRICT**, a political subdivision of the State of Colorado, whose legal address is 1660 Blake Street, Denver, Colorado 80202-1399, grantor, and the **CITY AND COUNTY OF DENVER**, a Colorado municipal corporation, whose legal address is 1437 Bannock Street, Room 350, Denver, Colorado 80202, grantee.

WITNESS, that the grantor, for and in consideration of the sum of TEN DOLLARS AND 00/100 (\$10.00), the receipt and sufficiency of which is hereby acknowledged, has remised, released, sold and QUITCLAIMED, and by these presents do, remise, release, sell and QUITCLAIM unto the grantee(s), its heirs, successors and assigns forever, all the right, title, interest, claim and demand which the grantor(s) has in and to the real property, together with improvements, if any, situate, lying and being in the City and County of Denver and State of Colorado, described in Exhibit A, attached hereto and incorporated herein.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging, or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever of the grantor, either in law or equity, to the only proper use, benefit and behoof of the grantee(s) its heirs and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

Russ Larson for
Henry J. Stoppelcamp,
Assistant General Manager, Capital Programs

Approved as to Legal Form:
Lori L. Graham 5-31-18
Lori L. Graham, Date
Associate General Counsel

STATE OF COLORADO

COUNTY OF DENVER

The foregoing instrument was acknowledged before me this 05th day of JUNE 2018 by Henry J. Stoppelcamp as Assistant General Manager, Capital Programs. RUSS LARSON FOR

Witness my hand and official seal.
My commission expires: 09/23/2018

Janet A. Huhn
Notary Public

