1	BY AUTH	<u>ORITY</u>			
2	RESOLUTION NO. CR17-0271	COMMITTEE OF REFERENCE			
3	SERIES OF 2017	Land Use, Transportation & Infrastructure			
4	A RESOL	<u>.UTION</u>			
5	Accepting and approving the plat of C.P. Bedrock Filing No. 5.				
6	WHEREAS, the property owner of the following described land, territory or real property				
7	situate, lying and being in the City and County of I	Denver, State of Colorado, to wit:			
8 9 10 11	A PARCEL OF LAND LYING WITHIN THE NORTH TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THI AND COUNTY OF DENVER, STATE OF COLORA FOLLOWS:	E SIXTH PRINCIPAL MERIDIAN, IN THE CITY			
12 13 14	COMMENCING AT THE NORTHEAST CORNER OF QUARTER CORNER OF SAID SECTION 21 BEAUTH OF 2656.51 FEET;	•			
15 16 17	THENCE, SOUTH 02°43'31" WEST, A DISTANC RIGHT-OF-WAY OF TOWER ROAD AS DESCRI BEING THE TRUE POINT OF BEGINNING;				
18 19	THENCE ALONG THE WESTERLY RIGHT-OF-WEAST, A DISTANCE OF 122.00 FEET;	'AY OF SAID TOWER RD., SOUTH 00°00'12"			
20 21 22 23	THENCE LEAVING THE WESTERLY RIGHT-OF- NON-TANGENT CURVE TO THE LEFT, THROUG HAVING A RADIUS OF 25.00 FEET AND AN AR BEARING NORTH 45°00'12" WEST A DISTANCE	GH A CENTRAL ANGLE OF 90°00'00", C LENGTH OF 39.27 FEET WITH A CHORD			
<ul><li>24</li><li>25</li><li>26</li></ul>	THENCE TANGENT TO SAID CURVE, SOUTH 8 FEET TO THE EASTERLY RIGHT-OF-WAY OF YOUR C.P. BEDROCK FILING NO. 2, RECEPTION NO	AMPA ST. AS SHOWN ON THE PLAT OF			
27 28	THENCE ALONG THE EASTERLY RIGHT-OF-W WEST, A DISTANCE OF 72.00 FEET;	AY OF SAID YAMPA ST., NORTH 00°11'53"			
29 30	THENCE LEAVING THE EASTERLY RIGHT-OF-'89°59'48" EAST, A DISTANCE OF 505.49 FEET	·			
31 32 33 34 35	THENCE ALONG A TANGENT CURVE TO THE L 90°00'00", HAVING A RADIUS OF 25.00 FEET A A CHORD BEARING NORTH 44°59'48" EAST, A EASTERLY RIGHT-OF-WAY OF SAID TOWER R BEGINNING;	AND AN ARC LENGTH OF 39.27 FEET WITH DISTANCE OF 35.36 FEET TO THE			

CONTAINING 0.88 ACRES (38454 SQ. FT.), MORE OR LESS

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propose to lay out, plat and subdivide said land, territory or real property into right-of-way, and have submitted to the Council of the City and County of Denver a plat of such proposed subdivision under the name and style aforesaid, showing the adjacent streets and platted territory, accompanied by a certificate of title from the attorney for the City and County of Denver; and dedicating the right-of-way and public utilities easements as shown thereon.

WHEREAS, said subdivision was surveyed by or under the direction of the City Engineer of the City and County of Denver and said City Engineer has certified as to the accuracy of said survey and said plat or map and their conformity with the requirements of Chapter 49, Article III of the Revised Municipal Code of the City and County of Denver, and said plat has been approved by the City Engineer, the Executive Director of Community Planning and Development, the Executive Director of Public Works and the Executive Director of Parks and Recreation;

## BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

**Section 1**. That the Council hereby finds and determines that said land, territory, or real property has been platted in strict conformity with the requirements of the Charter of the City and County of Denver.

**Section 2**. That the said plat or map of C.P. Bedrock Filing No. 5 and dedicating to the City and County of Denver the right-of-way and public utilities easements, as shown thereon, be and the same are hereby accepted by the Council of the City and County of Denver.

19	COMMITTEE APPROVAL DATE: February 28, 20	17				
20	MAYOR-COUNCIL DATE: March 7, 2017					
21	PASSED BY THE COUNCIL:					
22		PRE	SIDENT			
23 24 25 26	ATTEST:	EX-C	RK AND RECC OFFICIO CLER ' AND COUNT	K OF THE	R	
27	PREPARED BY: Brent A. Eisen, Assistant City Atto	Eisen, Assistant City Attorney		DATE: March	9, 2017	
28 29 30 31 32	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.					
33	Kristin M. Bronson, Denver City Attorney					
34	BY:, Assistant City Attor	rney	DATE:			