1	BY AUTHORITY				
2	RESOLUTION NO. CR23-1301	COMMITTEE OF REFERENCE:			
3	SERIES OF 2023	Land Use, Transportation & Infrastructure			
4	A RESOLUTION				
5 6 7 8	Laying out, opening and establishing as part of the City street system parcels of land as: 1) North Glencoe Street, located at the intersection of North Glencoe Street and East 8th Avenue; and 2) East 8th Avenue, located at the intersection of East 8th Avenue and North Glencoe Street.				
9	WHEREAS, the Executive Director of the De	epartment of Transportation and Infrastructure of			
10	the City and County of Denver has found and de	etermined that the public use, convenience and			
11	necessity require the laying out, opening and establishing as public streets designated as part of the				
12	system of thoroughfares of the municipality those portions of real property hereinafter more				
13	particularly described, and, subject to approval by resolution has laid out, opened and established				
14	the same as public streets;				
15	BE IT RESOLVED BY THE COUNCIL OF THE CI	TY AND COUNTY OF DENVER:			
16	Section 1. That the action of the Executi	ve Director of the Department of Transportation			
17	and Infrastructure in laying out, opening and estab	lishing as part of the system of thoroughfares of			
18	the municipality the following described portion of real property situate, lying and being in the City				
19	and County of Denver, State of Colorado, to wit:				
20	PARCEL DESCRIPTION ROW NO.	2023-DEDICATION-0000084-001:			
21 22 23 24 25 26	LAND DESCRIPTION – STREET PARCEL NO A PARCEL OF LAND CONVEYED BY SPECIAL V COUNTY OF DENVER, RECORDED ON THE 291 NUMBER 2023083325 IN THE CITY AND COUNT OFFICE, STATE OF COLORADO, THEREIN AS:	VARRANTY DEED TO THE CITY AND THE DAY OF AUGUST, 2023, AT RECEPTION			
27 28	PARCEL 1				
29 30 31 32 33 34	A PARCEL OF LAND BEING A PORTION OF LOT FEET OF SAID LOTS, BLOCK 11, OLMSTED AND WITHIN THE SOUTHEAST QUARTER (SE1/4) OF 67 WEST OF THE 6TH P.M., CITY AND COUNTY PARTICULARLY DESCRIBED AS FOLLOWS:	CHAMBERLIN'S COLFAX PARK, LOCATED SECTION 6, TOWNSHIP 4 SOUTH, RANGE			
35 36 37	THE EAST 3.00 FEET OF SAID LOTS 25 THROU CHAMBERLIN'S COLFAX PARK, EXCEPT THE S 11, OLMSTED AND CHAMBERLIN'S COLFAX PA	OUTH 8.00 FEET OF SAID LOT 25, BLOCK			

CONTAINING ±351 SQ. FT. OR ±0.008 ACRES MORE OR LESS 1 2 be and the same is hereby approved and said real property is hereby laid out and established and 3 declared laid out, opened and established as North Glencoe Street. 4 Section 2. That the real property described in Section 1 hereof shall henceforth be North 5 Glencoe Street. 6 Section 3. That the action of the Executive Director of the Department of Transportation 7 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of 8 the municipality the following described portion of real property situate, lying and being in the City 9 and County of Denver, State of Colorado, to wit: 10 PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000084-002: 11 LAND DESCRIPTION - STREET PARCEL NO. 2 12 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND 13 COUNTY OF DENVER, RECORDED ON THE 29TH DAY OF AUGUST, 2023, AT RECEPTION 14 NUMBER 2023083325 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S 15 OFFICE, STATE OF COLORADO, THEREIN AS: 16 17 PARCEL 2 18 19 A PARCEL OF LAND BEING A PORTION OF LOT 25, EXCEPT THE REAR 10 FEET OF SAID 20 LOT, BLOCK 11, OLMSTED AND CHAMBERLIN'S COLFAX PARK, LOCATED WITHIN THE 21 SOUTHEAST QUARTER (SE1/4) OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF 22 THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE 23 PARTICULARLY DESCRIBED AS FOLLOWS: 24 25 THE SOUTH 8.00 FEET OF SAID LOT 25, BLOCK 11, OLMSTED AND CHAMBERLIN'S 26 COLFAX PARK. 27 28 CONTAINING ±1,000 SQ. FT. OR ±0.023 ACRES, MORE OR LESS 29 be and the same is hereby approved and said real property is hereby laid out and established and 30 declared laid out, opened and established as East 8th Avenue. 31 Section 4. That the real property described in Section 3 hereof shall henceforth be East

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8th Avenue.

1	COMMITTEE APPROVAL DATE: September 26, 2023 by Consent					
2	MAYOR-COUNCIL DATE: October 3, 2023 by Consent					
3	PASSED BY THE COUNCIL:	SED BY THE COUNCIL: October 9, 2023				
4	Out -	- PRESIDE	ENT			
5 6 7	ATTEST:	EX-OFFI	ND RECOI CIO CLERI D COUNTY	•		
8	PREPARED BY: Martin A. Plate	late, Assistant City Attorney		DATE: October 5, 2023		
9 10 11 12 13	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.					
14	Kerry Tipper, Denver City Attorne	y				
15 16	BY: Anshul Bagga	, Assistant City Attorney	DATE:	Oct 4, 2023		