

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3pm on Monday**.

Date 1/22/18

Please mark one: Ordinance Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** Amends an existing contract between the Denver Office of Economic Development (OED) and County of Larimer Board of County Commissioners regarding federal grant agreement HG-26659-15-60-A-8 entitled H1-B Ready- to-Work, with the Colorado grantee entity being the Technology Employment in Colorado Partnerships (TEC-P), for which OED serves as grant administrator for Denver and its regional partners, and extending the end date of the grant period by an additional six months, from September 30, 2018 to March 31, 2019, without any adjustment in funding.

3. **Requesting Agency:** Denver Office of Economic Development

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Elizabeth Ojeda
- **Phone:** (720) 913-1650
- **Email:** elizabeth.ojeda@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Susan Liehe
- **Phone:** (720) 913-1689
- **Email:** susan.liehe@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

Amends an existing contract between the Denver Office of Economic Development (OED) and County of Larimer Board of County Commissioners regarding grant agreement HG-26659-15-60-A-8 entitled H1-B Ready- to-Work, with the Colorado grantee entity being the Technology Employment in Colorado Partnerships (TEC-P), for which OED serves as grant administrator for Denver and its regional partners, and extending the end date of the grant period by an additional six months, from September 30, 2018 to March 31, 2019.

****Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)

- a. **Contract Control Number:** 201520606-01
- b. **Duration:** January 1, 2015 through March 31, 2019 (new extended date)
- c. **Location:** State regional collaboration
- d. **Affected Council District:** Citywide
- e. **Benefits:** Help those experiencing long-term unemployment gain access to employment services that provide opportunities to return to work in middle and high skill jobs.

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain**
No.