

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0862
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**
6 **County of Denver and Pinyon Environmental, Inc., to provide on-call**
7 **environmental consulting as needed.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
11 Denver and Pinyon Environmental, Inc., in the words and figures contained and set forth in that form
12 of Agreement available in the office and on the web page of City Council, and to be filed in the office
13 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
14 Filing No. 201520873-02 is hereby approved.

15 COMMITTEE APPROVAL DATE: August 9, 2017 by Consent

16 MAYOR-COUNCIL DATE: August 15, 2017

17 PASSED BY THE COUNCIL: _____,

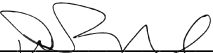
18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Lindsay S. Carder, Assistant City Attorney DATE: August 17, 2017

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kristin M. Bronson, Denver City Attorney

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30 BY:  _____, Assistant City Attorney DATE: Aug 17, 2017,