

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0117
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **TruLink LLC to provide telecommunication technicians to assist with various**
7 **communication cabling.**


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9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Agreement between the City and County of Denver and TruLink
11 LLC, in the words and figures contained and set forth in that form of Agreement available in the office
12 and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-
13 Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202371637, is hereby
14 approved.

15 COMMITTEE APPROVAL DATE: February 6, 2024 by Consent

16 MAYOR-COUNCIL DATE: February 13, 2024

17 PASSED BY THE COUNCIL: February 20, 2024

18  _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Andrew J. Riester, Assistant City Attorney DATE: February 15, 2024

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kerry Tipper, Denver City Attorney

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30 BY: Anshul Bagga, Assistant City Attorney DATE: Feb. 15, 2024