

**BY AUTHORITY**

RESOLUTION NO. CR22-1363  
SERIES OF 2022

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Environmental Protection Agency concerning the “Brownfields Assessment Grant FY-22” program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement, under CFDA 66.818, between the City and County of Denver and the United States of America Environmental Protection Agency, for the “Brownfields Assessment Grant FY-22” program, which is identified as Grant Number BF-95821602-0, a copy of which is duly filed with the City Clerk, Filing No. 202265007, be and hereby is approved in all respects.

**Section 2.** The payments made by the United States of America Department of Health and Human Services to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 14000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Denver Department of Public Health and Environment, is as follows:

<b><u>ACCOUNTING NUMBER</u></b>	<b><u>APPROPRIATION ACCOUNT</u></b>	<b><u>AMOUNT</u></b>
14001-6500000	Brownfields Assessment Grant FY-22	\$500,000

Expenditures of said funds are authorized from July 1, 2022, to June 30, 2025.

1           **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be necessary  
3 to accomplish the purposes of this Resolution.

4 COMMITTEE APPROVAL DATE: November 2, 2022, by Consent

5 MAYOR-COUNCIL DATE: November 8, 2022

6 PASSED BY THE COUNCIL: \_\_\_\_\_,  
7 \_\_\_\_\_ - PRESIDENT

8 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
9 EX-OFFICIO CLERK OF THE  
10 CITY AND COUNTY OF DENVER

11 PREPARED BY: Nikki McCabe, Budget and Management Office           DATE: November 10, 2022

12 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
13 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
14 resolution. The proposed resolution is submitted to the City Council for approval pursuant to  
15 § 3.2.6 of the Charter.

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17 Kerry Tipper, Interim Denver City Attorney

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19 BY: *Anshul Bagga* \_\_\_\_\_, Assistant City Attorney           DATE: Nov 10, 2022,