

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0386
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Direct File – FLYNN

4
5 **A RESOLUTION**

6 **Approving a proposed Third Amendatory Agreement between the City and**
7 **County of Denver and Mile High United Way for the administration and grant**
8 **disbursement of Denver’s Small Business Emergency Relief Program during the**
9 **COVID-19 health crisis.**

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The Third Amendatory Agreement between the City and County of Denver and
12 Mile High United Way, in the words and figures contained and set forth in that form of a Third
13 Amendatory Agreement available in the office and on the web page of City Council, and to be filed
14 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
15 Clerk’s Filing No. 202054468-03, is hereby approved.

16 COMMITTEE APPROVAL DATE: N/A.

17 MAYOR-COUNCIL DATE: N/A.

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: April 30, 2020

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

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31 BY: _____, Assistant City Attorney DATE: _____