

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0271  
3 SERIES OF 2015

COMMITTEE OF REFERENCE:  
Safety & Well-being

4 **A RESOLUTION**

5 **approving the Mayor's appointment to the Crime Prevention & Control**  
6 **Commission.**  
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral appointment of **Del Phillips** to the Crime Prevention & Control  
10 Commission for a term effective immediately and expiring on September 1, 2017, or until a  
11 successor is duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: Consent Agenda, May 14, 2015

13 MAYOR-COUNCIL DATE: May 19, 2015

14 PASSED BY THE COUNCIL: \_\_\_\_\_, 2015

15 \_\_\_\_\_ - PRESIDENT

16 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
17 EX-OFFICIO CLERK OF THE  
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce, Assistant City Attorney

DATE: May 18, 2015

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §  
23 3.2.6 of the Charter.

24 D. Scott Martinez, City Attorney

25 BY: \_\_\_\_\_, Assistant City Attorney

DATE: \_\_\_\_\_, 2015