

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0286  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Fifth Amendatory Agreement between the City and**  
6 **County of Denver and The Denver Foundation for the Denver Immigrant Legal**  
7 **Services Fund, which provides grant funding to 501(c)(3) nonprofit**  
8 **organizations who provide immigration legal services to eligible Denver**  
9 **residents.**

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11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Fifth Amendatory Agreement between the City and County of  
13 Denver and The Denver Foundation, in the words and figures contained and set forth in that form of  
14 Fifth Amendatory Agreement available in the office and on the web page of City Council, and to be  
15 filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under  
16 City Clerk’s Filing No. 202367051-05, is hereby approved.

17 COMMITTEE APPROVAL DATE: March 22, 2023 by Consent

18 MAYOR-COUNCIL DATE: March 28, 2023 by Consent

19 PASSED BY THE COUNCIL: \_\_\_\_\_

20 \_\_\_\_\_ - PRESIDENT

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Gabrielle S. Corica, Assistant City Attorney DATE: March 30, 2023

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
28 of the Charter.

29  
30 Kerry Tipper, Denver City Attorney

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32 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_