



MAYOR-COUNCIL AGENDA

Tuesday, August 02, 2011 9:30 AM
Parr-Widener Community Room
City and County Building Room 389

I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:

A. Arts & Venues Denver

BR11-0545 Amends Section 2-210 of the RMC pertaining to the Denver County Cultural Council (DCCC) to codify established policies of the DCCC concerning eligibility of organizations for SCFD funding from the City and County of Denver.

B. Community Planning and Development - Deirdre Oss/Tina Axelrad

BR11-0546 Changes the zoning classification of 7777, 7785 and 7995 E. Hampden from B-1 to S-MX-5 in Council District 4.

CB11-0565 A bill for an ordinance relating to the Denver Zoning Code correcting an error in the plant husbandry use in the I-MX and I-A zone districts.

C. Education and Children - Kay Franklin

BR11-0544 Accepts \$8,158,717 from Department of Health and Human Services for Head Start program year 15 beginning July 1, 2011 and ending June 30, 2012.

D. Parks and Recreation - Rafael Augusta/Angela Casias

BR11-0550 Amends the contract with J.F. Sato and Associates to add \$198,283.81, for a new total of \$954,585.81, to provide additional project management services for the completion of Better Denver Bond Projects at Ruby Hill Park in Council District 7 and Sloan's Lake Park in Council District 1.

BR11-0548 Approves renaming Northeast Denver Community Park to J. Langston Boyd Park at Colorado and MLK Blvd. in Council District 8 as requested by petition.

E. Public Works - Jim Barwick/Debra Baca

RR11-0551 Dedicates a tract as public right-of-way in Lowry Filing No. 15, between 8th and 9th avenues and Trenton and Ulster streets in Council District 5.

BR11-0549 Amends the contract with CDOT regarding reconstruction of the intersection of Colfax, Welton and Galapago to re-allocate \$479,000 in federal funds from design to ROW (right-of-way) acquisition in Council Districts 8 and 10.

II. MATTERS FOR COUNCIL DISCUSSION:

III. MATTERS FOR COUNCIL INFORMATION:

IV. EXECUTIVE SESSIONS:

*indicates consent agenda item **indicates the item will be on committee agenda this week