

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0114
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as North Sheridan Boulevard, located at the intersection of North**
7 **Sheridan Boulevard and West 17th Avenue.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public street designated as part of
11 the system of thoroughfares of the municipality that portion of real property hereinafter more
12 particularly described, and, subject to approval by resolution has laid out, opened and established
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000139-001:**

20 **LAND DESCRIPTION – STREET PARCEL:**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
22 COUNTY OF DENVER, RECORDED ON THE 19TH DAY OF SEPTEMBER, 2023, AT
23 RECEPTION NUMBER 2023089893 IN THE CITY AND COUNTY OF DENVER CLERK AND
24 RECORDER’S OFFICE, STATE OF COLORADO, THEREIN AS:

25
26 A PORTION OF LOT 1, BLOCK 3, BRINKHAUS SLOAN LAKE ADDITION 2ND FILING,
27 LOCATED WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 31, TOWNSHIP 3
28 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
29 DENVER, STATE OF COLORADO, BEING MORE PARTICULARITY DESCRIBED AS
30 FOLLOWS:

31
32 BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1, BLOCK 3, BRINKHAUS SLOAN
33 LAKE ADDITION 2ND FILING; THENCE SOUTH 89°54'31" EAST, ALONG THE NORTH LINE
34 OF SAID LOT 1, A DISTANCE OF 14.00 FEET TO THE POINT OF BEGINNING;

35
36 THENCE CONTINUING ALONG SAID NORTH LINE, SOUTH 89°54'31" EAST A DISTANCE OF
37 0.94 FEET; THENCE DEPARTING SAID NORTH LINE, SOUTH 12°41'20" WEST, A DISTANCE
38 OF 4.23 FEET TO A POINT ON THE EAST LINE OF THE WEST 14 FEET SAID LOT 1; THENCE

1 ALONG A LINE PARALLEL WITH AND 14.00 FEET EAST OF THE WEST LINE OF SAID LOT 1,
2 NORTH 00°05'40" WEST A DISTANCE OF 4.13 FEET TO THE POINT OF BEGINNING.

3
4 CONTAINING ±1.9 SQUARE FEET OF LAND.

5
6 BASIS OF BEARINGS:

7
8 BEARINGS ARE BASED UPON THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION
9 31, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M. WHICH IS ASSUMED TO BEAR
10 NORTH 00°05'40" WEST A DISTANCE OF 2639.98 FEET, AS DEFINED AND MEASURED
11 BETWEEN A FOUND 2-1/2" ALUMINUM CAP STAMPED "L.S 13212" IN RANGE BOX 0.6' BELOW
12 GRADE AT THE WEST 1/4 CORNER SAID SECTION 31 AND AT THE SW CORNER SAID
13 SECTION 31 BY A FOUND 3.25" ALUMINUM CAP STAMPED "PLS 13485" IN RANGE BOX, AS
14 SHOWN HEREON

15 be and the same is hereby approved and said real property is hereby laid out and established and
16 declared laid out, opened and established as North Sheridan Boulevard.

17 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
18 as North Sheridan Boulevard.

19 COMMITTEE APPROVAL DATE: February 6, 2024 by Consent

20 MAYOR-COUNCIL DATE: February 13, 2024

21 PASSED BY THE COUNCIL: _____
22 _____ - PRESIDENT

23 ATTEST: _____ - CLERK AND RECORDER,
24 EX-OFFICIO CLERK OF THE
25 CITY AND COUNTY OF DENVER

26 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: February 15, 2024

27 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
28 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
29 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
30 § 3.2.6 of the Charter.

31 Kerry Tipper, Denver City Attorney

32 BY: _____, Assistant City Attorney DATE: _____
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