1	BY AUTHORITY	
2	RESOLUTION NO. CR24-1705	COMMITTEE OF REFERENCE:
3	SERIES OF 2025 S	Safety, Housing, Education & Homelessness
4	A RESOLUTION	
5 6 7 8 9	Approving a proposed Third Amendatory Agreement between the City and County of Denver and The Urban Institute to complete planned evaluations for the Support Team Assisted Response (STAR) and Co-Responder programs, citywide.	
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
11	Section 1. The proposed Third Amendatory Agreement between the City and County of	
12	Denver and The Urban Institute, in the words and figures contained and set forth in that form of Third	
13	Amendatory Agreement available in the office and on the web page of City Council, and to be filed	
14	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City	
15	Clerk's Filing No. 202477167-03, is hereby approved.	
16	COMMITTEE APPROVAL DATE: November 27, 2024 by Consent	
17	MAYOR-COUNCIL DATE: December 3, 2024	
18	PASSED BY THE COUNCIL:	
19		
20 21 22	TTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
23	PREPARED BY: Megan E. Waples, Assistant City Atte	DATE: January 30, 2025
24 25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
29 30		
31	BY: <u>Anshul Bagga</u> Anshul Bagga (Jan 29, 2025 16:18 MST), Assistant City Atto	rney DATE: Jan 29, 2025