

1 BY AUTHORITY

2 ORDINANCE NO.
3 SERIES OF 2015

COUNCIL BILL NO.
COMMITTEE OF REFERENCE:
Infrastructure & Culture

6 A BILL

7 **For an ordinance amending subsection 8 of section 39-121 pertaining to**
8 **increases in fees and memberships at the Bear Creek Park Southwest**
9 **Family YMCA Facility.**

10 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** That subsection 8 (Bear Creek Park Southwest Family YMCA Facility) of
12 section 121 (Schedule for Use of Facilities) of Article IV (Fees and Charges) of Chapter 39
13 (Parks and Recreation) of the Revised Municipal Code shall be amended by deleting the
14 language and numbers stricken and adding the language and numbers underlined, as follows:
15
16

17 **39-121. (8)** *Bear Creek Park Southwest Family YMCA Facility.*

18 a. Daily guest fee:

- 19 1. Adult (age 19 and older) . . . ~~42.00~~ 10.00
20 2. Youth (ages 6 through 18) . . . 5.00

21 b. Family membership:

- 22 1. Annual cash . . . ~~816.00~~ 912.00
23 or
24 2. Monthly. . . 76.00
25 ~~3.~~ Plus one-time joining fee . . . 75.00

26 c. Adult membership (ages ~~25~~ 31 through 59):

- 27 1. Annual cash. . . ~~552.00~~ 588.00
28 or
29 2. Monthly. . . 49.00
30 ~~3.~~ Plus one-time joining fee . . . 50.00

31 d. Youth membership (ages 10 through 18):

- 32 1. Annual cash. . . ~~228.00~~ 300.00
33 or
34 2. Monthly. . . ~~21.00~~ 25.00

35 e. Senior family membership (age 60 or older):

| | | | | |
|----|---------------|--|-------------------|---------------|
| 1 | 1. | Annual cash. . . | 612.00 | <u>684.00</u> |
| 2 | | or | | |
| 3 | 2. | Monthly. . . | 54.00 | <u>57.00</u> |
| 4 | 3. | Plus one-time joining fee . . . | 75.00 | |
| 5 | f. | Senior adult membership (age 60 or older): | | |
| 6 | 1. | Annual cash . . . | 408.00 | <u>468.00</u> |
| 7 | | or | | |
| 8 | 2. | Monthly. . . | 36.00 | <u>39.00</u> |
| 9 | 3. | Plus one-time joining fee . . . | 50.00 | |
| 10 | g. | Single-parent family: | | |
| 11 | 1. | Annual cash. . . | 684.00 | <u>756.00</u> |
| 12 | | or | | |
| 13 | 2. | Monthly. . . | 60.00 | <u>63.00</u> |
| 14 | 3. | Plus one-time joining fee . . . | 75.00 | |
| 15 | h. | Young adult membership (ages 19 through 24 <u>30</u>): | | |
| 16 | 1. | Annual cash. . . | 420.00 | <u>468.00</u> |
| 17 | | or | | |
| 18 | 2. | Monthly. . . | 37.00 | <u>39.00</u> |
| 19 | 3. | Plus one-time joining fee . . . | 50.00 | |
| 20 | i. | <u>Dual adult membership (ages 19 and older):</u> | | |
| 21 | 1. | <u>Annual cash. . .</u> | <u>828.00</u> | |
| 22 | | <u>or</u> | | |
| 23 | 2. | <u>Monthly. . .</u> | <u>69.00</u> | |
| 24 | | <u>Plus one-time joining fee. . .</u> | <u>75.00</u> | |

25 †j. The revenues derived from the foregoing membership and admission fees are to be
26 retained by the Southwest YMCA to be expended only in accordance with Section 11.D
27 of the cooperative agreement between the city and the YMCA of Metropolitan Denver,
28 dated July 9, 1979, as it may be amended from time to time. The foregoing membership
29 and admission fees are subject to Section 8.A of the cited agreement concerning certain
30 fee usages.

31 †k. In lieu of paying a market based rental fee for the space the Southwest YMCA occupies
32 in Bear Creek Park, the YMCA agrees to provide the following services:

33 *Denver Free Night* - Every Wednesday night 6:00 p.m. to 10:00 p.m. Southwest YMCA extends
34 facility use free to residents of Denver.

1 *Family Fun Night* - One (1) Saturday evening a month the facility is opened after hours to allow
2 families the opportunity to play together.

3 *Friday Community Nights* - One (1) Friday a month community groups such as churches,
4 homeowners' associations, and others are extended facility use at no charge.

5 *Youth/Family Sports Celebrations* - Each youth sport season ends with a celebration that allows
6 participants and their families to use YMCA facilities.

7 *Youth and Government Program* - Teens have the opportunity to be involved in the government
8 process. Takes place at the State Capitol and is offered to local high school students.

9 *Learn to Swim* - During one (1) week in June youth are offered an introduction to swimming
10 safety and aquatics. This program is open to all members of the community. Scholarships
11 and transportation are provided for children from the Westwood and Barnum
12 neighborhoods.

13 *Go Getters Club* - A seniors' social and community service group that meets once a month.

14 *Halloween, Holiday Parties* - Community events for children.

15 *YMCA "Access"* - The YMCA believes that membership and program services should be
16 accessible to all members of the community, regardless of ability to pay. For this reason,
17 each year YMCA volunteers raise funds that allow scholarships to be given based on
18 individual financial need.

19
20 **Section 2.** That this ordinance shall be effective March 1, 2015.

21
22 COMMITTEE APPROVAL DATE: _____, 2015.

23 MAYOR-COUNCIL DATE: _____, 2015.

24 PASSED BY THE COUNCIL _____ 2015

25 _____ - PRESIDENT

26 APPROVED: _____ - MAYOR _____ 2015

27 ATTEST: _____ - CLERK AND RECORDER,
28 EX-OFFICIO CLERK OF THE
29 CITY AND COUNTY OF DENVER
30

31 NOTICE PUBLISHED IN THE DAILY JOURNAL _____ 2015; _____ 2015

32 PREPARED BY: Patrick A. Wheeler, Assistant City Attorney; DATE: _____ 2015

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1 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office
2 of the City Attorney. We find no irregularity as to form, and have no legal objection to the
3 proposed ordinance. The proposed ordinance is not submitted to the City Council for approval
4 pursuant to § 3.2.6 of the Charter.
5

6 D. Scott Martinez, City Attorney

7 BY: _____, _____ City Attorney

8 DATE: _____
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