

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0101  
3  
4 SERIES OF 2025

COMMITTEE OF REFERENCE  
  
Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **A resolution authorizing and approving the expenditure and payment from the**  
7 **appropriation account designated “liability claims,” the sum of Fifty**  
8 **Thousand Dollars and No Cents (\$50,000.00) made payable to ATG Jr. LLC**  
9 **d/b/a Tyrone Glover Law, in full payment and satisfaction of all claims related**  
10 **to the civil action captioned *Diego Alvarez Castillo, and Gerardo Alvarez***  
11 ***Castillo v. Sgt. Jesse Rembert, in his individual capacity; and Ofr. Ryan***  
12 ***Roybal, in his individual capacity, which was filed in the District Court for the***  
13 **City and County of Denver, Case No. 2024CV30913.**

14  
15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16  
17 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes  
18 the expenditure and payment from the 2025 appropriation account designated as “Liability Claims”  
19 (Accounting Number 11827 4511001), the sum of Fifty Thousand Dollars and No Cents (\$) made  
20 payable to ATG Jr. LLC d/b/a Tyrone Glover Law, in full payment and satisfaction of all claims related  
21 to the civil action captioned *Diego Alvarez Castillo, and Gerardo Alvarez Castillo v. Sgt. Jesse*  
22 *Rembert, in his individual capacity; and Ofr. Ryan Roybal, in his individual capacity, which was filed*  
23 *in the District Court for the City and County of Denver, Case No. 2024CV30913.*

24 Payment is to be made upon the execution and delivery of such release or releases as is or  
25 are satisfactory to the attorney for the City and County of Denver.

26 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**  
27 **and record such entries and to do such other things as may be necessary to accomplish**  
28 **the purposes of this resolution.**

29 **[BALANCE OF PAGE INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE:  
2 MAYOR-COUNCIL DATE: January 21, 2025

3 PASSED BY THE COUNCIL: \_\_\_\_\_  
4 \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER  
8

9 PREPARED BY: Kevin McCaffrey, Assistant City Attorney                      DATE: January 23, 2025

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of  
11 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
13 3.2.6 of the Charter.

14 Kerry Tipper, City Attorney

15 BY: \_\_\_\_\_, Assistant City Attorney                      DATE: \_\_\_\_\_