

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0972
3 SERIES OF 2018

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Contract between the City and County of Denver and**
6 **Sturgeon Electric Company, Inc. for electrical lighting along multiple roadways.**

7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** The proposed Contract between the City and County of Denver and Sturgeon
9 Electric Company, Inc., in the words and figures contained and set forth in that form of Contract
10 available in the office and on the web page of City Council, and to be filed in the office of the Clerk
11 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.
12 201843069-00, is hereby approved.

13 COMMITTEE APPROVAL DATE: September 11, 2018 by Consent

14 MAYOR-COUNCIL DATE: September 18, 2018 by Consent

15 PASSED BY THE COUNCIL: _____

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Jill Ferguson, Assistant City Attorney DATE: October 4, 2018

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
24 of the Charter.

25
26 Kristin M. Bronson, Denver City Attorney

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28 BY: _____, Assistant City Attorney DATE: _____